

Three Angels, One Message God's Everlasting Gospel



By Pastor and Author John T. Anderson

Welcome & Announcements



Every registered guest who attends at least 9 of the lectures will receive a FREE copy of the speaker's book:
"Three Angels One message"
at the close of the series.



A complete free DVD set of the entire lecture series will be available upon request.



Series Theme Song

We Have This Hope

#214

For **God** So Loved the
World, that **He** Gave **His**
Only Begotten **Son**, that
Whosoever Believeth in **Him**
Should Not Perish, but Have
Everlasting **Life**.

For **God** Sent Not **His**
Son Into the World to
Condemn the World; But
that the World Through
Him Might Be Saved.

John 3:16-17

Special Music



"Worship Him Who Made"

Evangelistic Series

Sermon Five





God's End-time Message

Revelation 14:6

***“Then I saw
another angel
flying in the
midst of
heaven, having
the everlasting
gospel***



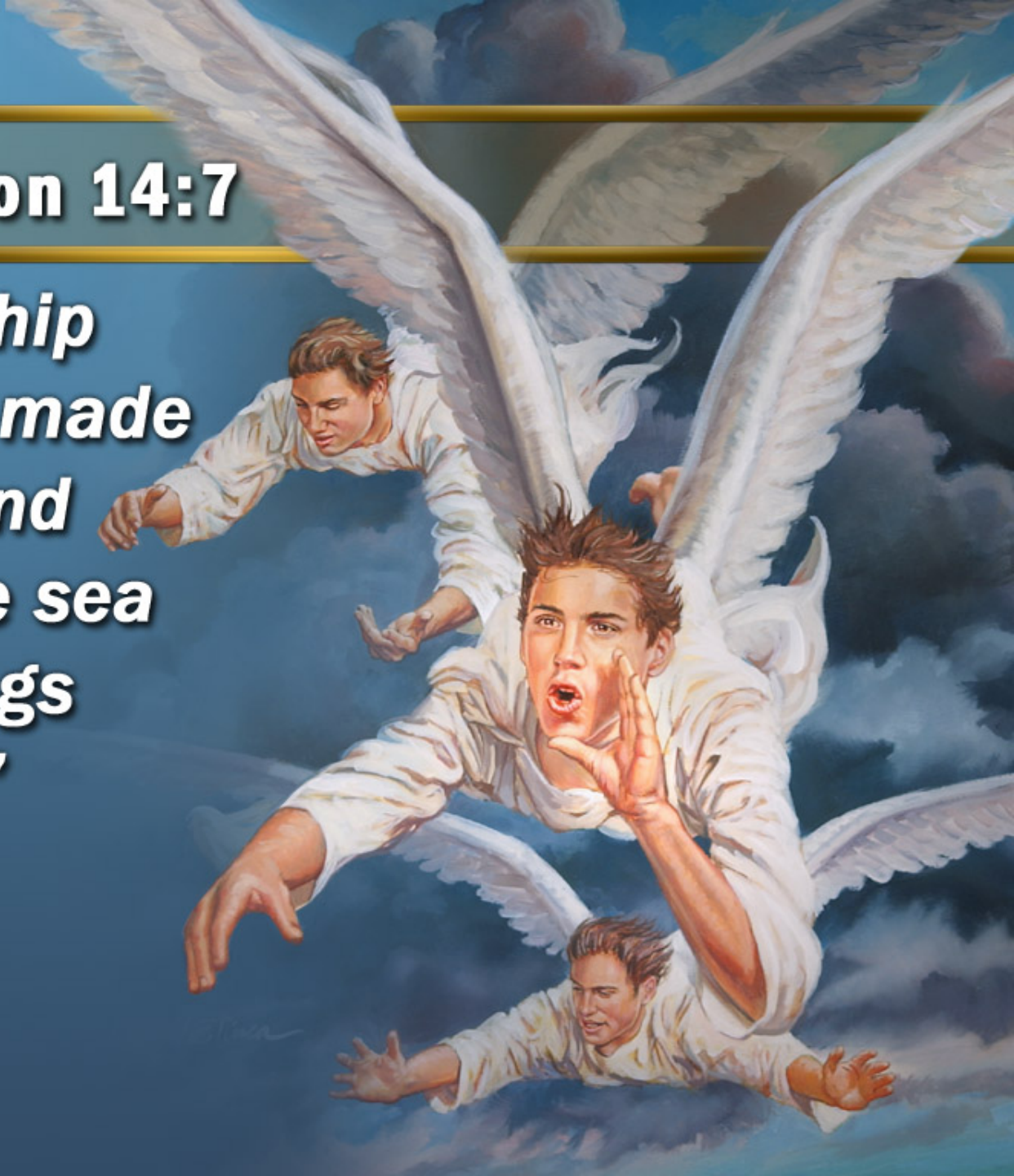
Revelation 14:7

***“Fear God and
give glory to
Him, for the
hour of His
judgment
has come;***



Revelation 14:7

***and worship
Him who made
heaven and
earth, the sea
and springs
of water.”***



**The Vital Principle of Worship
Creation as the Basis of
Worship**

**God's Creatorship Attacked
Design in Nature Testifies to a
Divine Designer**

**“Irreducible Complexity”
Testifies to Fiat Creation**

What is “worship”?



“Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice and to heed than the fat of rams.”

I Samuel 15:23



Cain's “worship” was rejected.

Genesis 4:3-5



Of the Jews Jesus said, “In vain they worship Me.”

Matthew 15:9

Why was their worship “vain”? Reading on in Jesus’ quotation of Isaiah, the answer is clearly given. They were “teaching as doctrines the commandments of men.”



Jesus said, “If you love Me,
keep My commandments.”

John 14:15



Compare the setting of the “commandment” in Eden with the setting of the “commandments” given at Mt. Sinai.



Mt. Sinai was “burned with fire,” with a “tempest” and the “sound of a trumpet.”

Even Moses said, “I am exceedingly afraid and trembling.”

Hebrews 12:18-21



None of these things were present when God gave His commandment in Eden.



**There is evidence that our word
“worship” is an abbreviated
form of what was originally
“worth-ship.”**

“You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created.”

Revelation 4:11



“For all the gods of the peoples
are idols, but the LORD made
the heavens.”

Psalm 96:5



**“Thus you shall say to them:
‘The gods that have not made
the heavens and the earth shall
perish from the earth and from
under these heavens.’**



He has made the earth by His power, He has established the world by His wisdom, and has stretched out the heavens at His discretion.”

Jeremiah 10:10-12



First Book of Moses, called

Genesis

**“In the beginning God created
the heavens and the earth.”**

Genesis 1:1

of the heaven
18 And to
the night, and
darkness: 2
19 And
the

The word translated “created” is from the Hebrew bara, which in its active voice appears more than 30 times, but never once describes what man does.

“By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.”

Hebrews 11:3



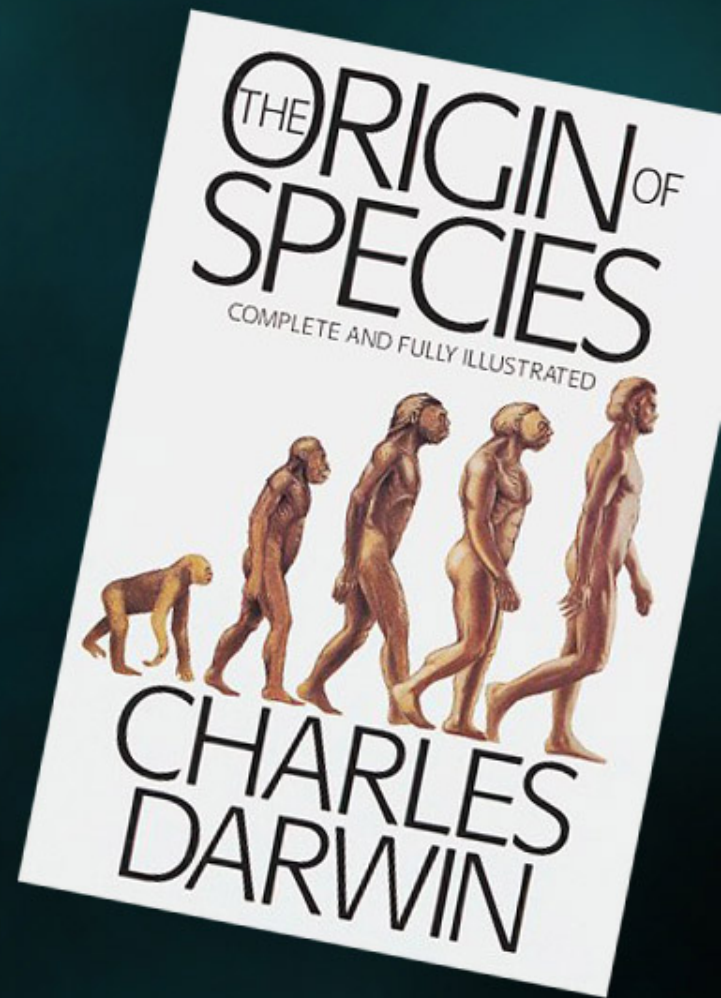
A composite image of a star cluster, possibly the Pleiades, featuring a central red star and several bright blue stars. The background is a dark field of stars. The equation E = MC^2 is overlaid in the center in a pink, serif font.
$$E = MC^2$$



Charles Darwin promoted a radically different view of creation.

***Darwin's book,
The Origin of the Species,
transformed the way
millions looked at
the world.***

***This new world view
had no place for a
Creator.***







Loes Justina

A man with dark hair and a black t-shirt is holding a ball-and-stick molecular model of a complex organic molecule. The model consists of black spheres (carbon), white spheres (hydrogen), and grey spheres (oxygen) connected by grey rods. The man is looking directly at the camera with a neutral expression. The background is a solid purple color.

**“Design”
testifies
to a
Divine
Designer**

Fibonacci's analysis of the “Golden Mean” ratio of 1.618.



<http://en.wikipedia.org/wiki/Fibonacci>

Fibonacci Numbers

$$1 + 1 = 2$$

$$1 + 2 = 3$$

$$2 + 3 = 5$$

$$3 + 5 = 8$$

$$5 + 8 = 13$$

$$8 + 13 = 21$$

...



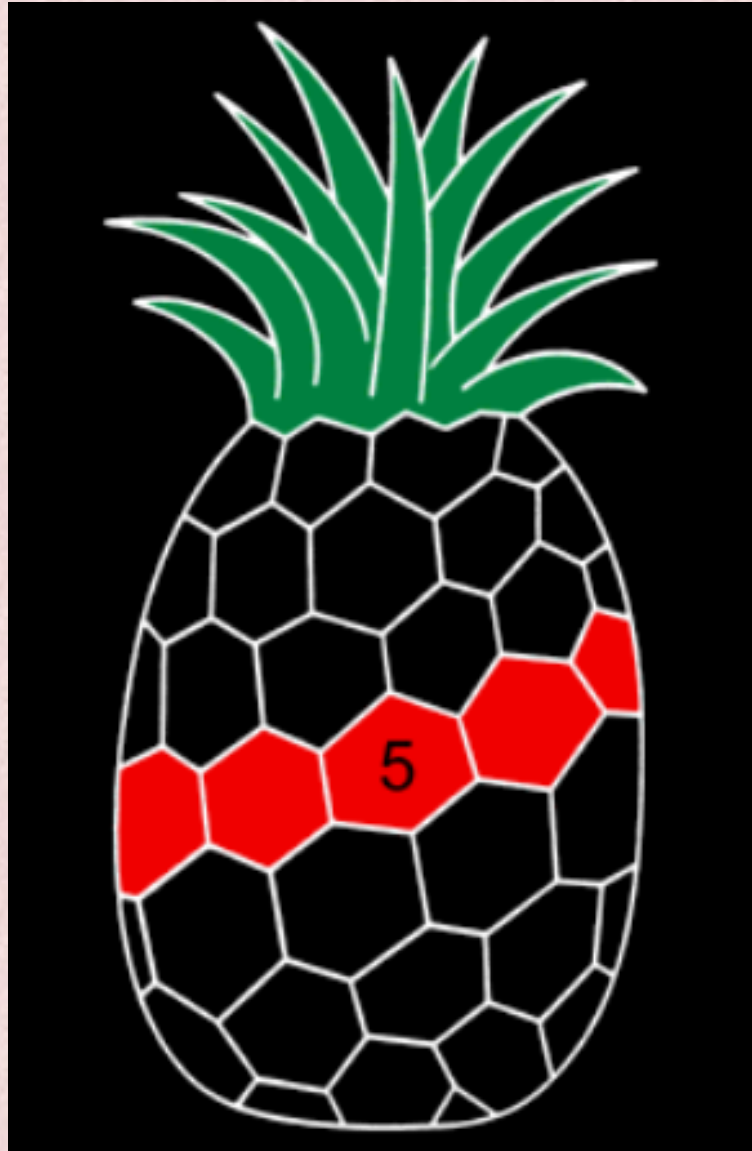
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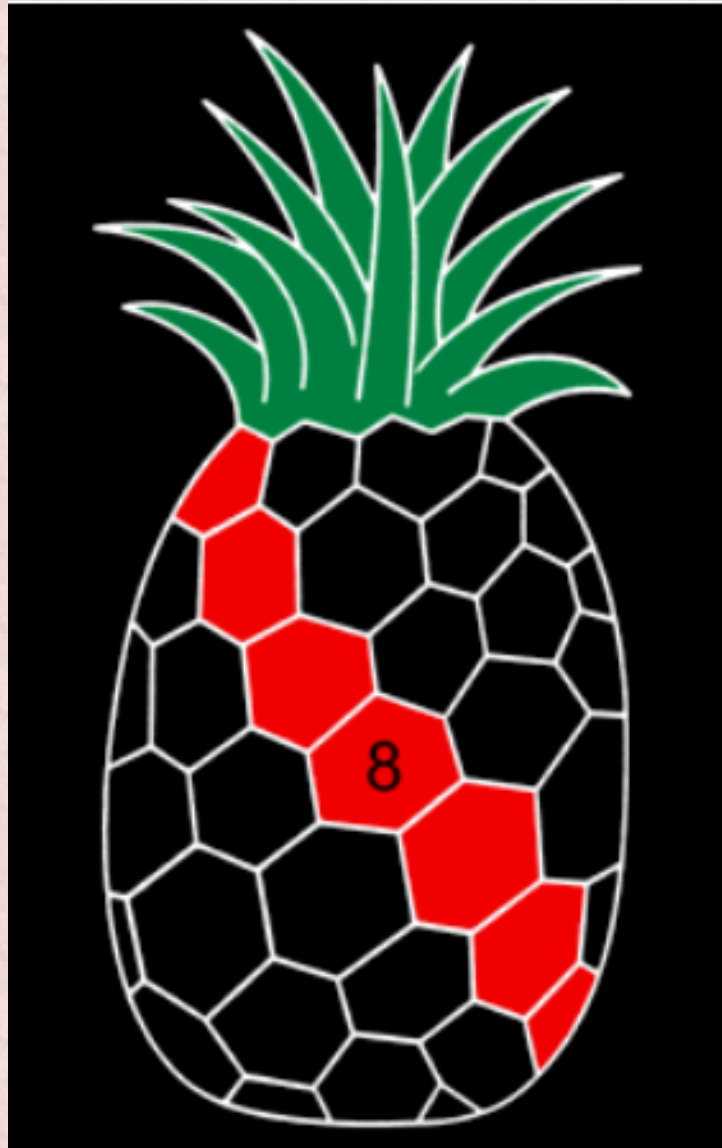
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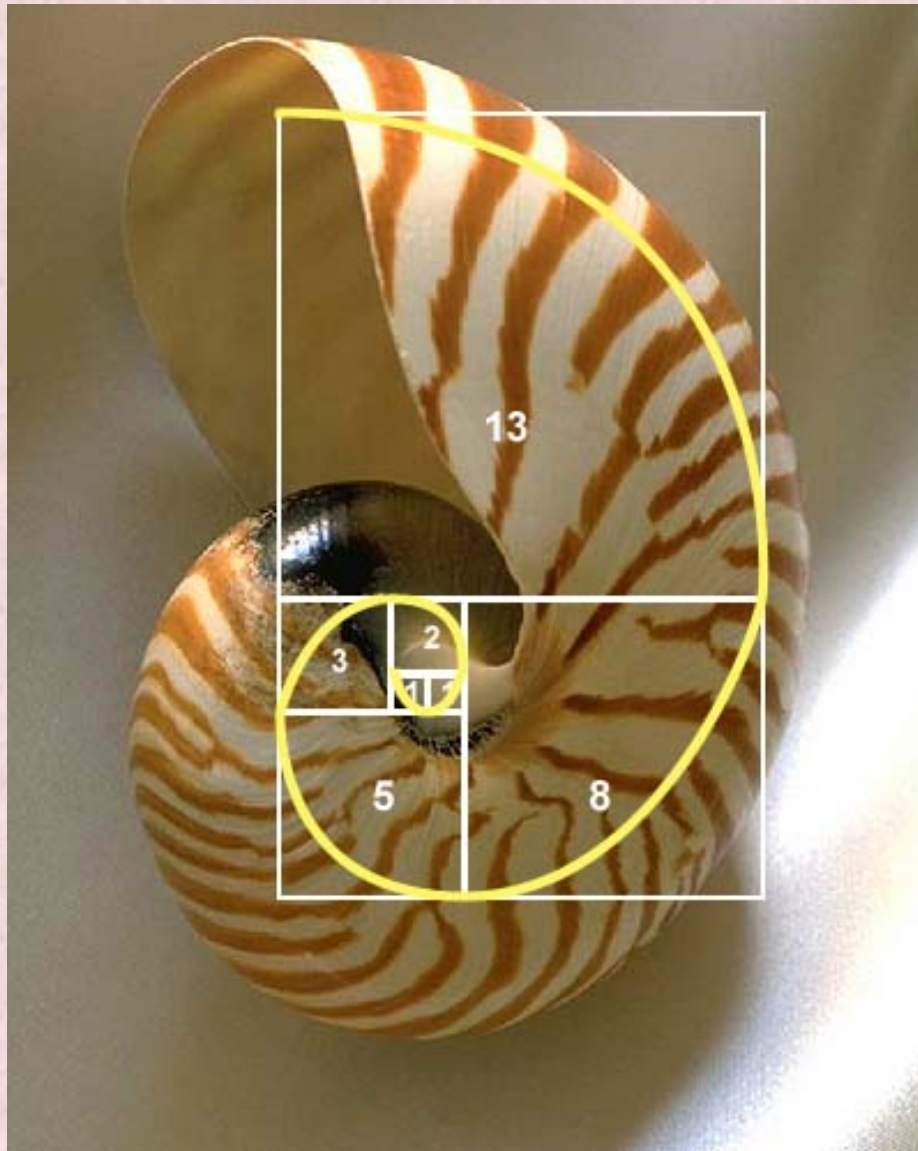
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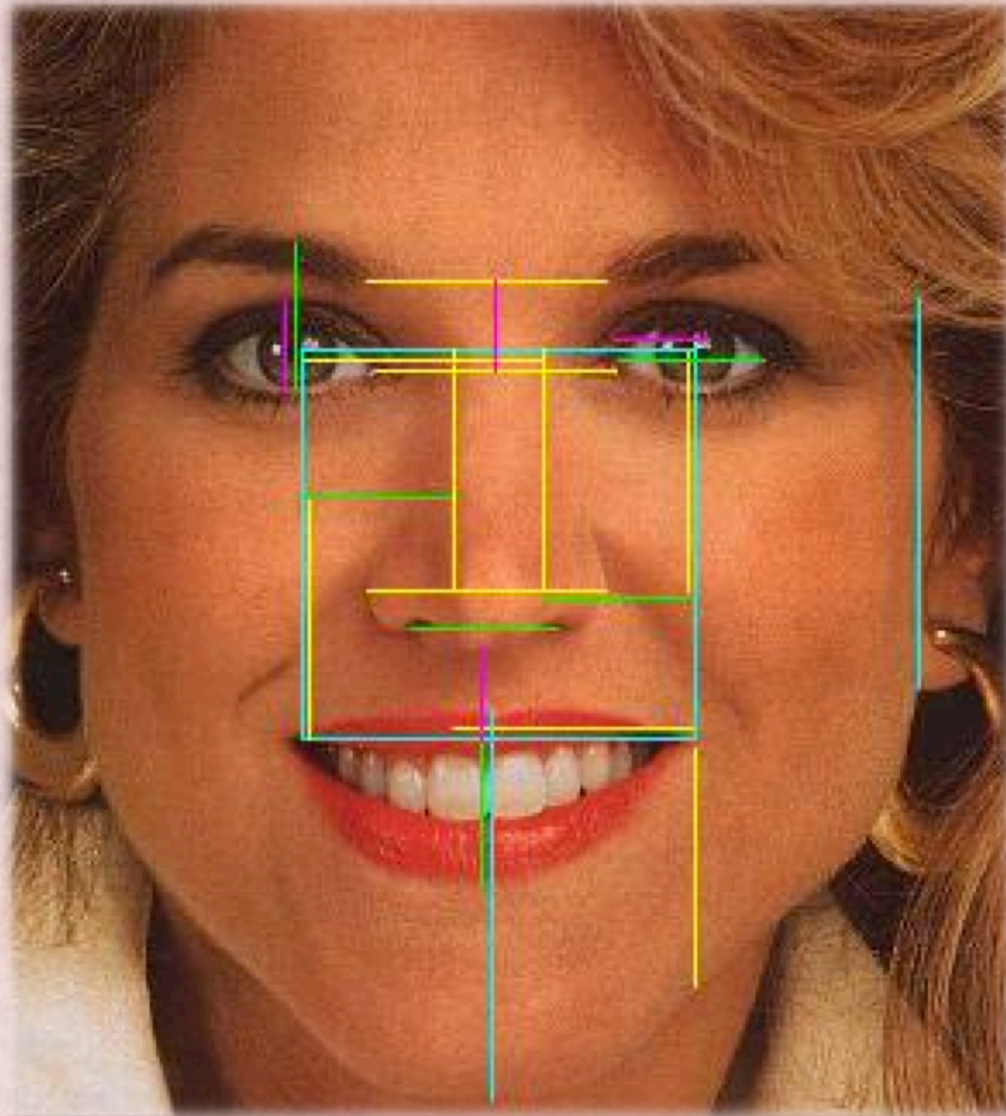
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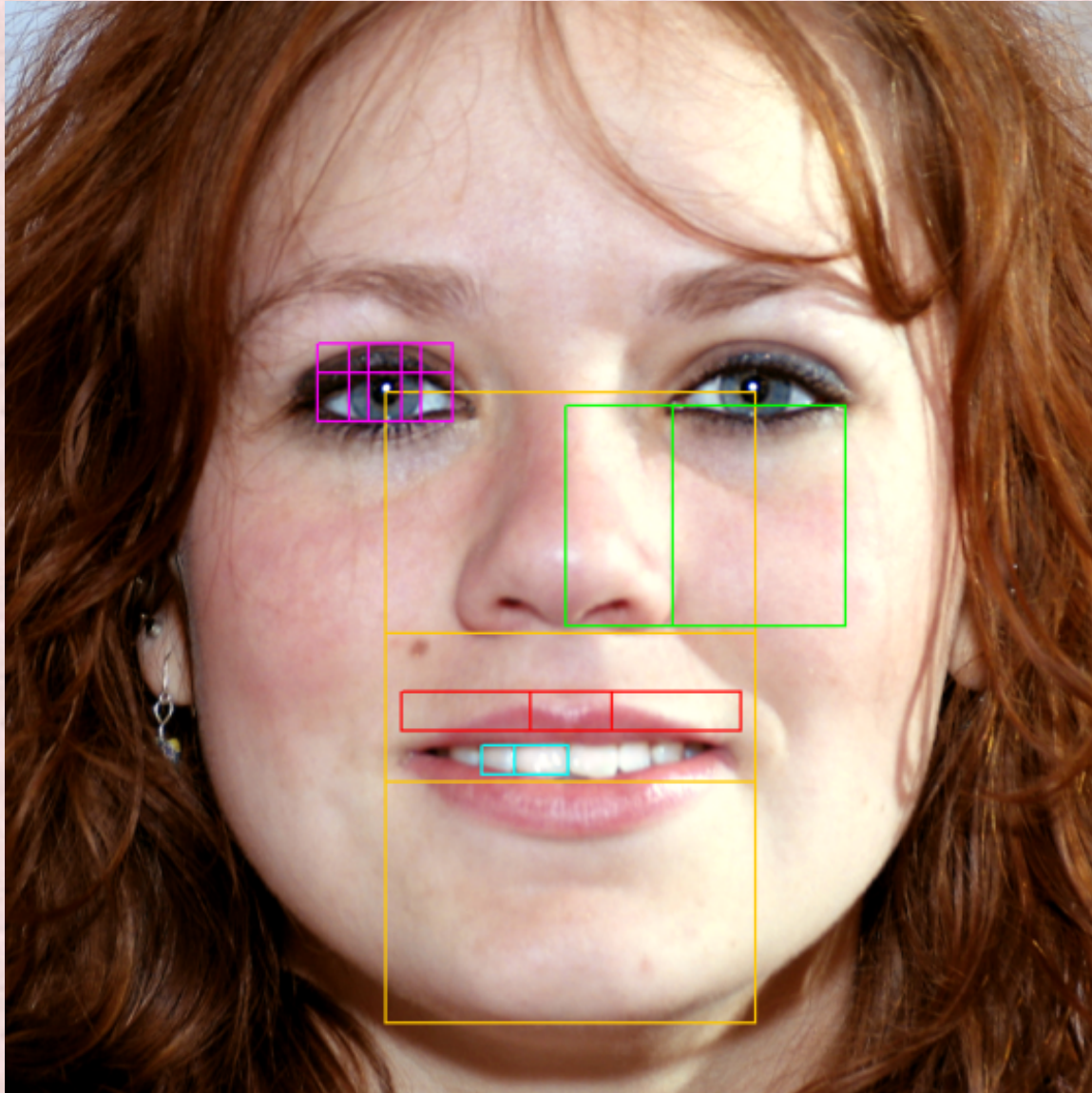
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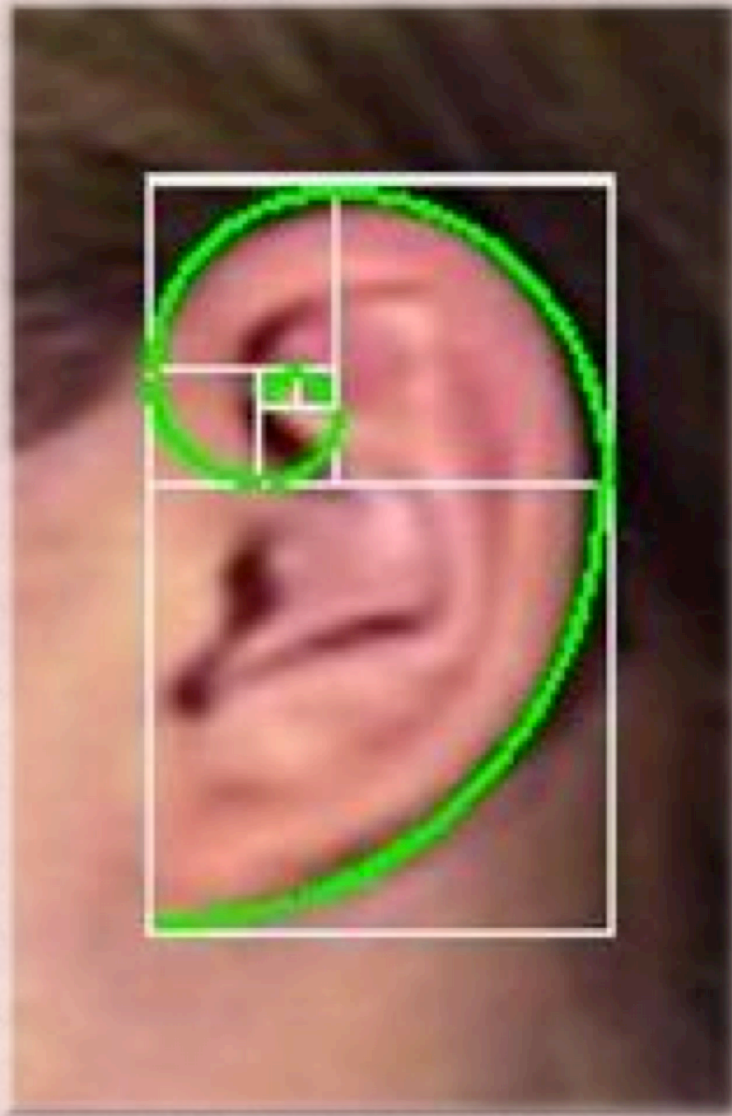
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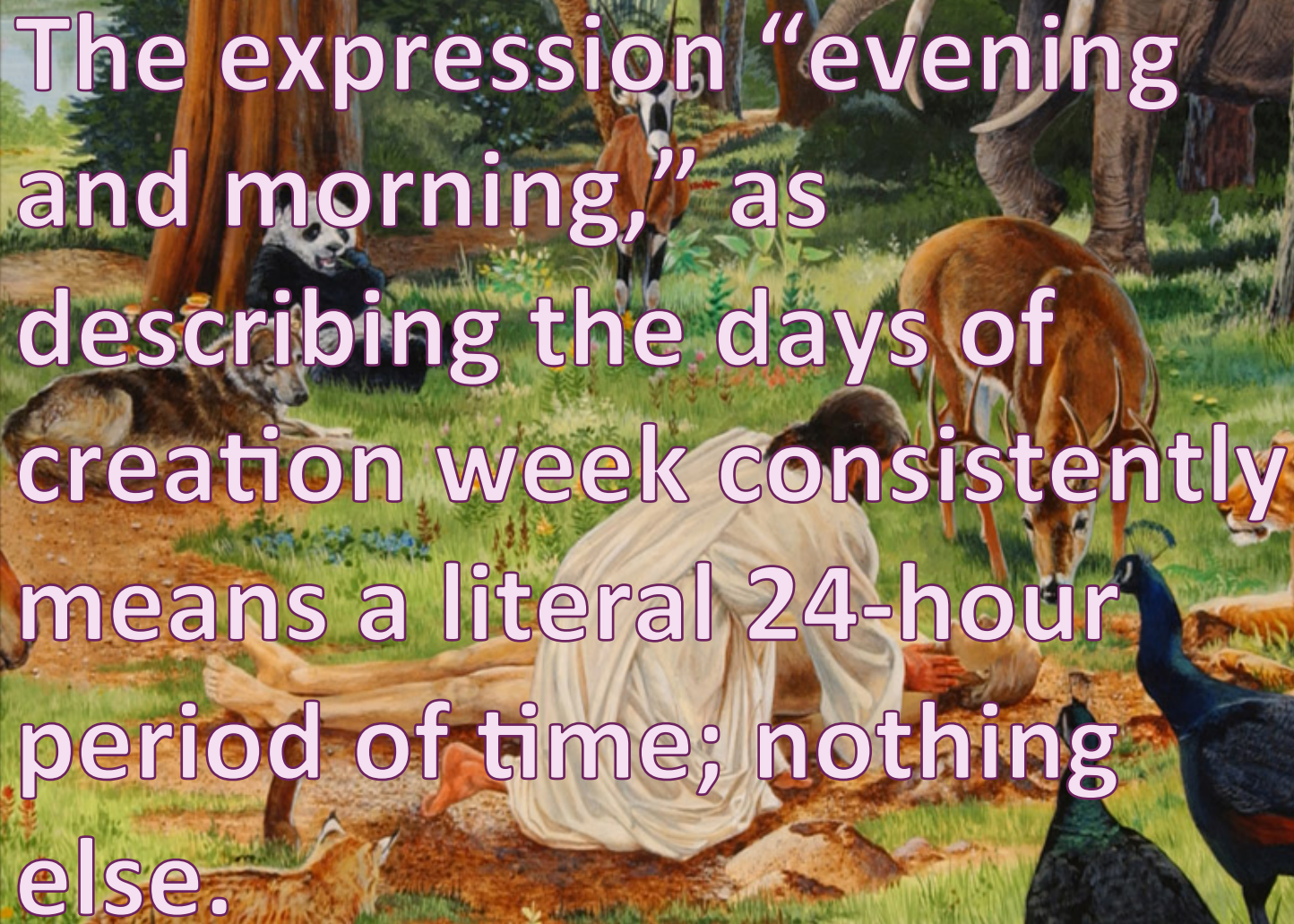
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“Irreducible Complexity” testifies to a Divine Designer





**All component parts
must be working for the
system to function.**

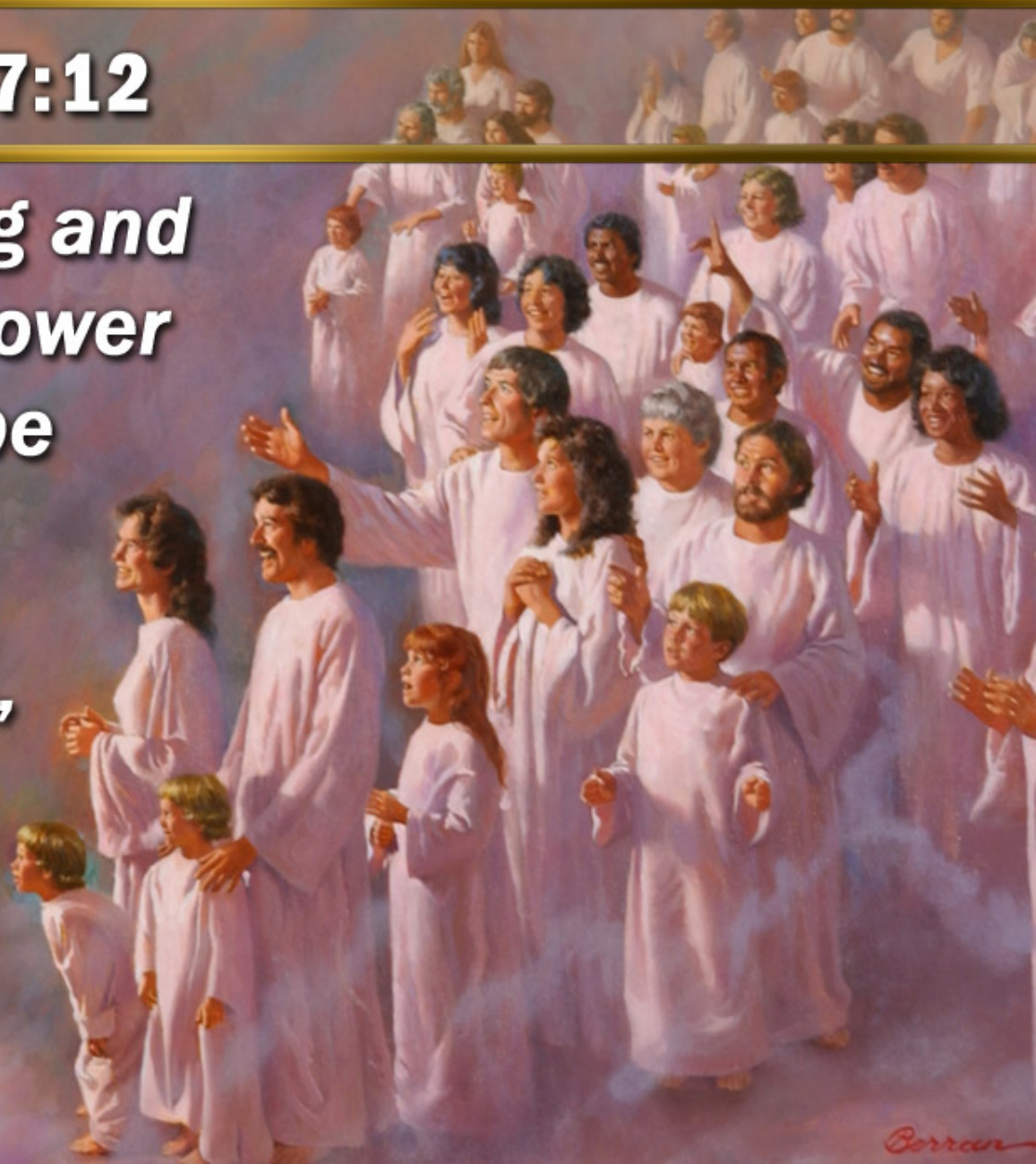


The expression “evening and morning,” as describing the days of creation week consistently means a literal 24-hour period of time; nothing else.



Revelation 7:12

“Thanksgiving and honor and power and might, be to our God forever and ever. Amen.”



Secondly, according to the rules of Hebrew grammar, the attachment of the ordinal to the term “day,” as in “first day,” “second day,” etc., makes it certain that a literal day is meant.

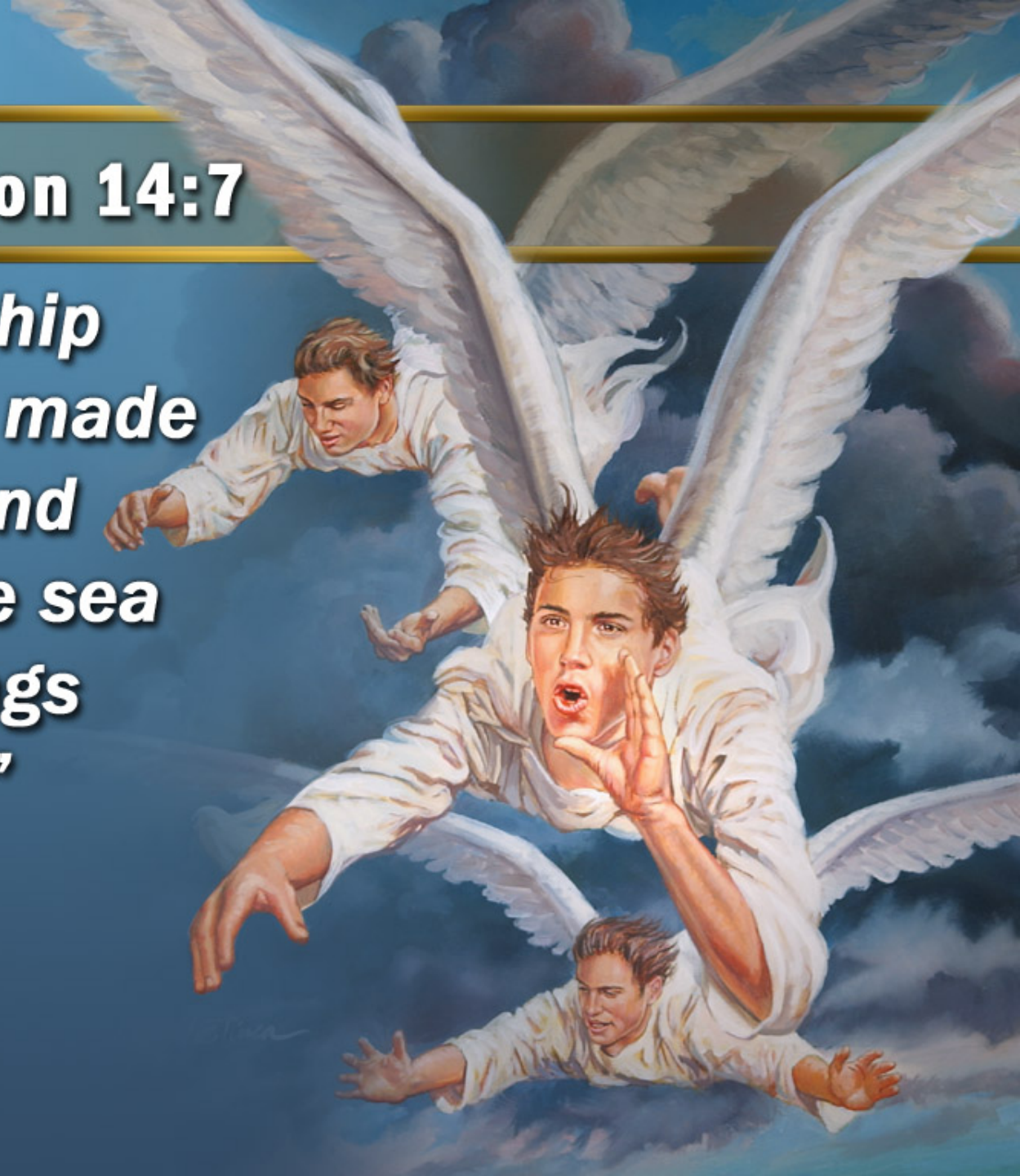
“By the word of the LORD were the heavens made, and all the host of them by the breath of His mouth. For He spoke, and it was; He commanded, and it stood fast.”

Psalm 33:6, 9



Revelation 14:7

***and worship
Him who made
heaven and
earth, the sea
and springs
of water.”***



Two great facts of Genesis are highlighted

“Worship Him Who made
heaven and earth, the sea...”

This is speaking of Creation,
quoting from **Exodus 20:8-11.**



“Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God.



“In it you shall do no work; you, or your son, nor your daughter, nor your manservant, nor your maidservant, nor your cattle, nor your stranger who is within your gates.



“For in six days the LORD made the heavens and the earth, the sea, and all that is in them and rested the seventh day.

Therefore the LORD blessed the Sabbath day and hallowed it.”



**The angel is calling us back to a
worship of the Creator God!**



“Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.



“Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.”

Genesis 2:1-3

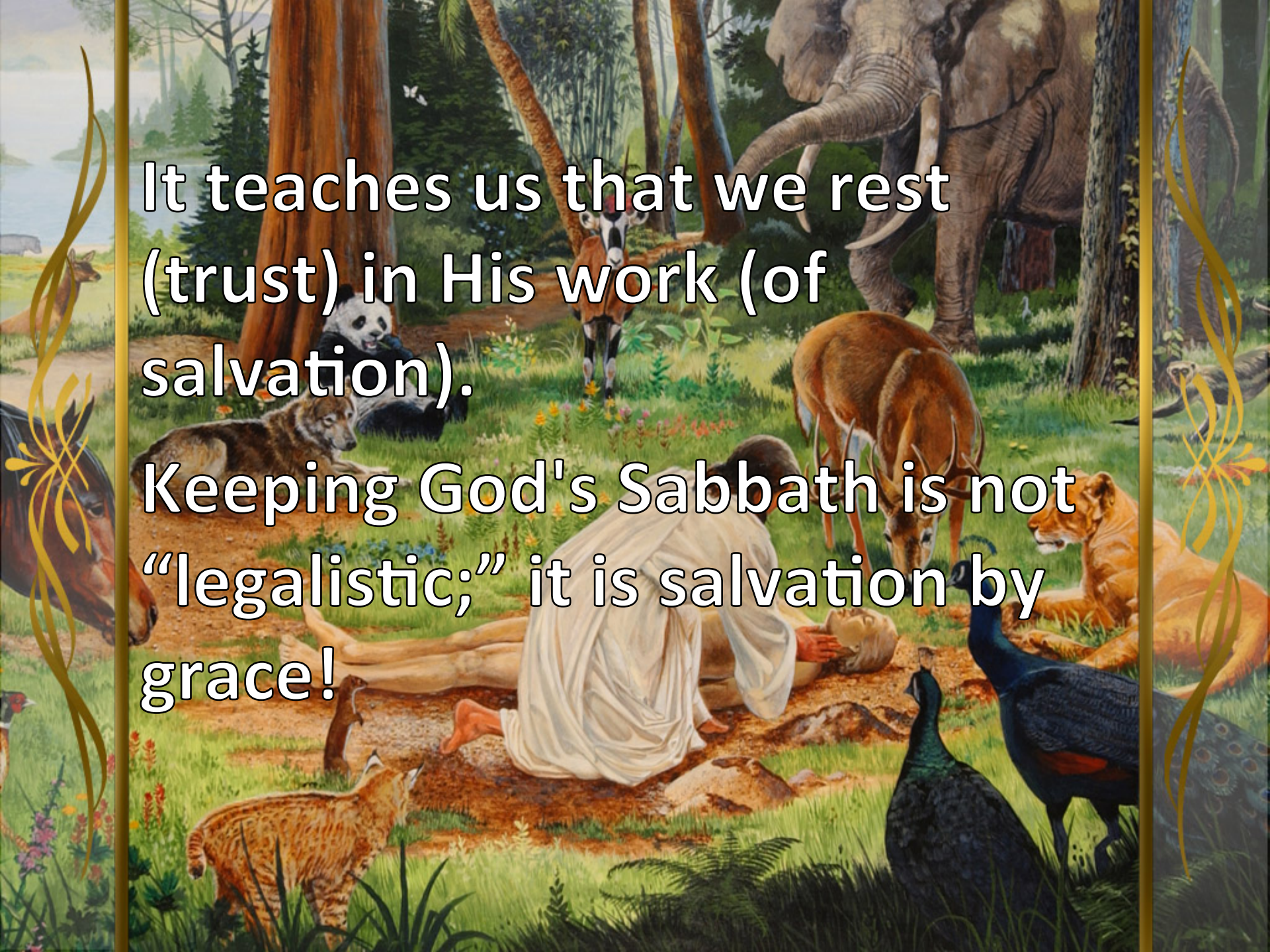


Satan hates the Sabbath because:




It identifies God as the Creator





It teaches us that we rest
(trust) in His work (of
salvation).

Keeping God's Sabbath is not
“legalistic;” it is salvation by
grace!



It demonstrates that God is
able to take something
“without form and void”
and make it “very good.”

Genesis 1:2, 31

But didn't Jesus change the Sabbath? “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

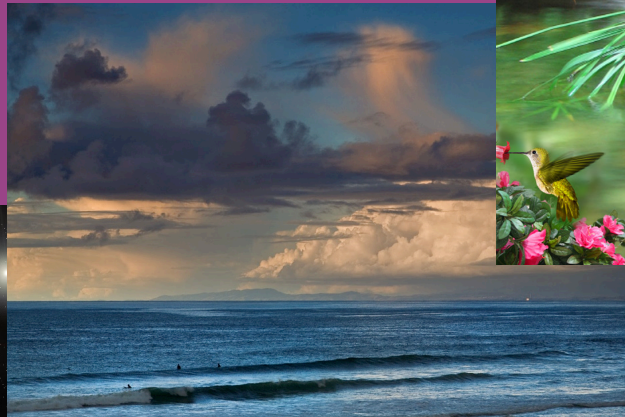


“For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.”

Matthew 5:17, 18



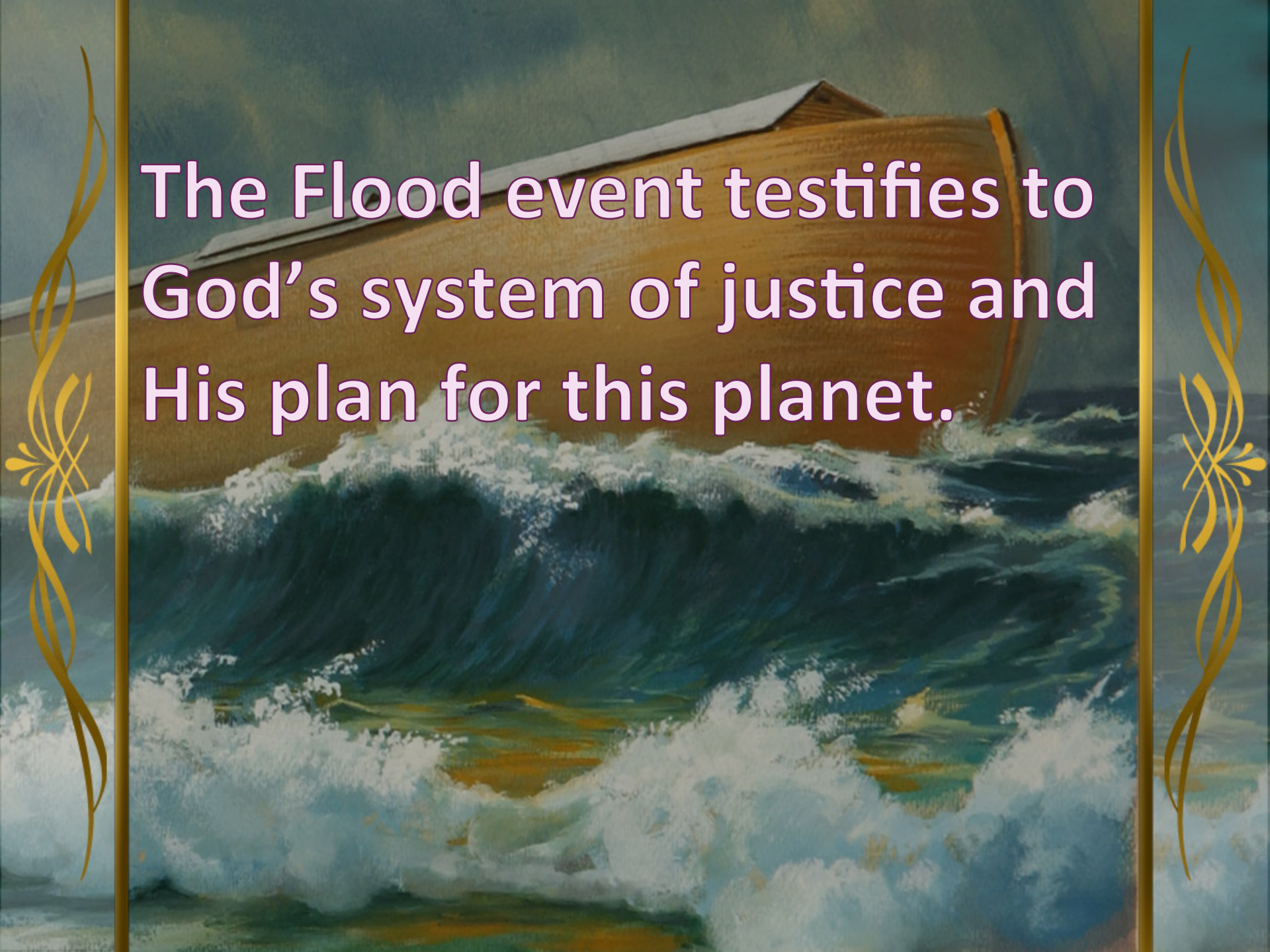
**“Worship Him Who made
heaven and earth, the sea and
springs of water”**



Where does the phrase “springs of water” come from? Why is it significant?



The same word (pege) is used (Septuagint) in **Genesis 7:11** and **8:2** to describe the “fountains” of the deep which broke up when the Flood came.

A painting of Noah's Ark, a large wooden vessel with a white roof, floating on a turbulent sea. The waves are dark blue and green with white foam, suggesting a storm. The sky is a dark, overcast blue. The text is overlaid in the center in a white, serif font with a purple outline. The image is framed by a gold border with decorative flourishes on the sides.

The Flood event testifies to
God's system of justice and
His plan for this planet.

**“But as the days of Noah were,
so also will the coming of the
Son of Man be.”**

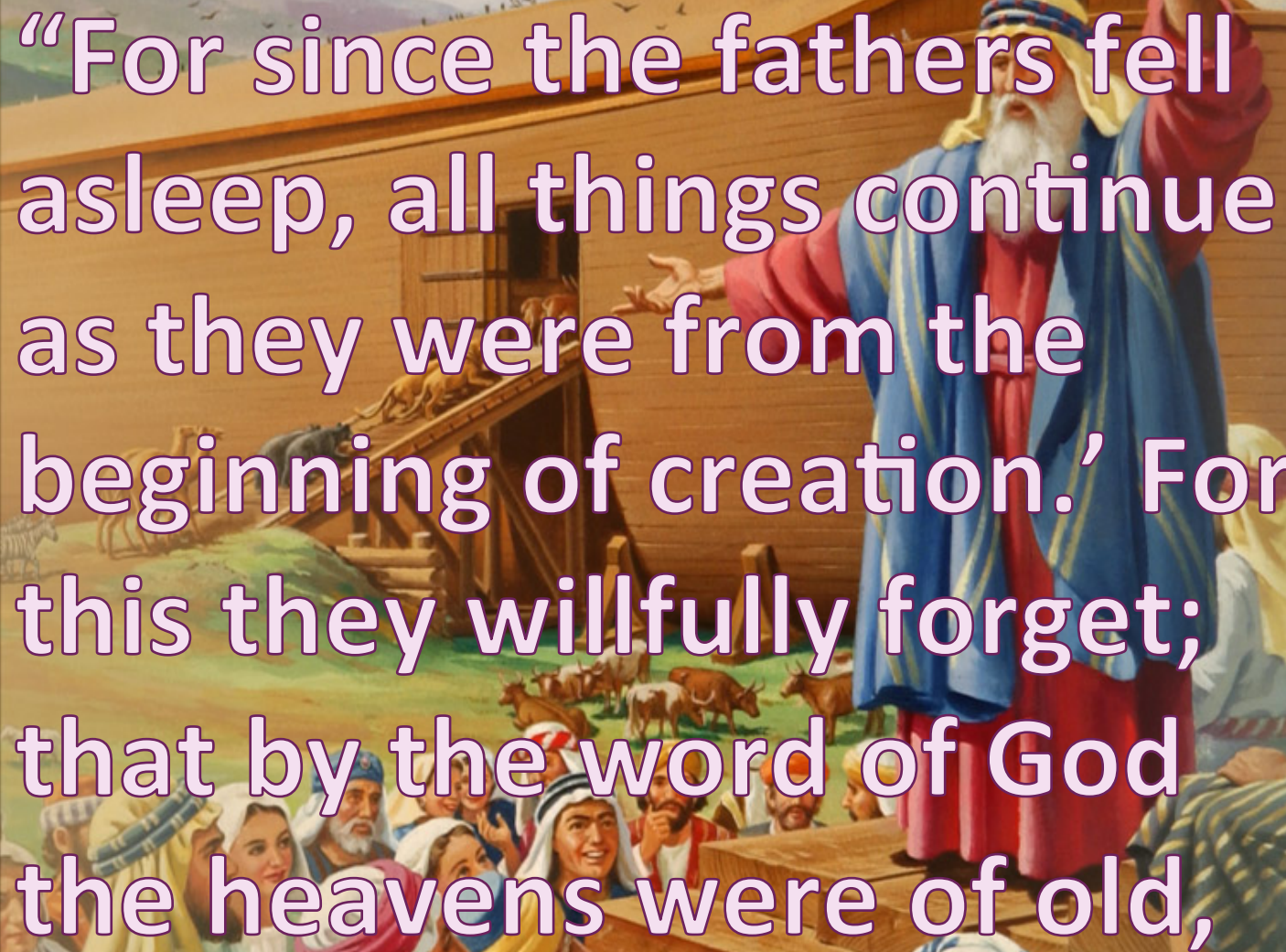
Matthew 24:37



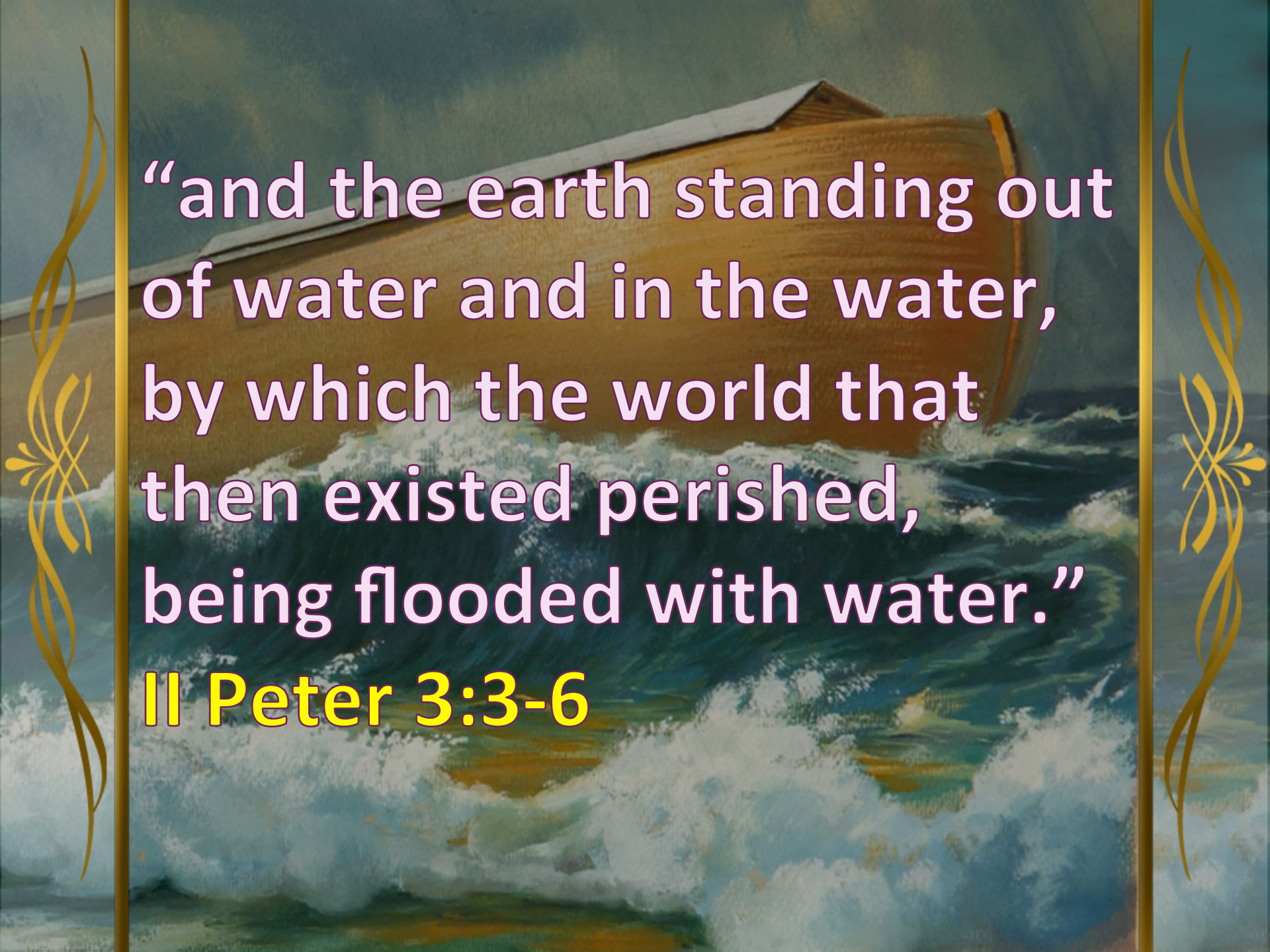


“Knowing this first; that scoffers will come in the last days, walking according to their own lusts, and saying, ‘Where is the promise of His coming?’





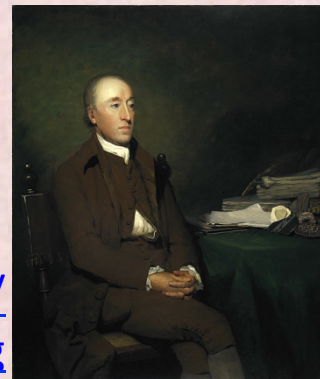
“For since the fathers fell asleep, all things continue as they were from the beginning of creation.’ For this they willfully forget; that by the word of God the heavens were of old,



“and the earth standing out
of water and in the water,
by which the world that
then existed perished,
being flooded with water.”

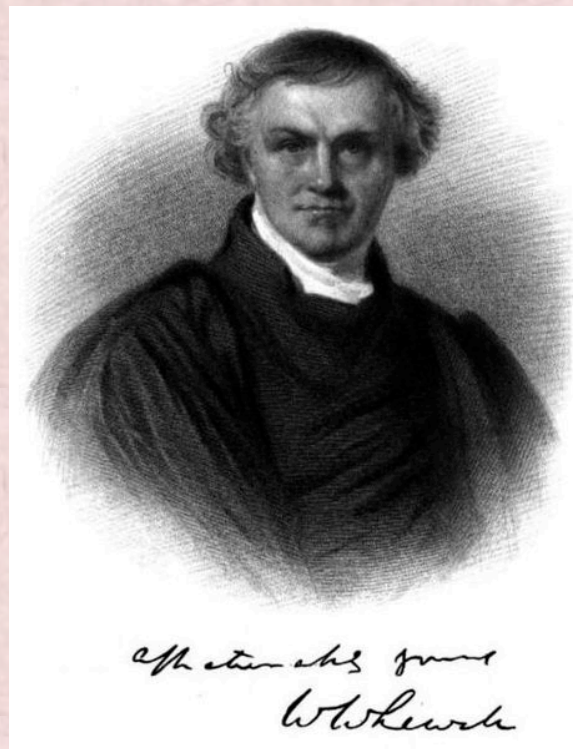
II Peter 3:3-6

In 1785 that Scottish geologist James Hutton presented some new ideas at the Royal Society of Edinburgh denying the Genesis account, suggesting long periods for the formation of the earth.



[http://en.wikipedia.org/wiki/
File:Hutton_James_portrait_Raeburn.jpg](http://en.wikipedia.org/wiki/File:Hutton_James_portrait_Raeburn.jpg)

Later in 1832 the word
“uniformitarianism” was coined
by William Whewell.



http://en.wikipedia.org/wiki/File:Whewell_William_signature.jpg

**Sir Charles Lyell, a lawyer,
wrote the three-volume work,
Principles of Geology, in which
he affirmed the concepts of
Hutton, rejecting the Bible's
information concerning the
Flood.**



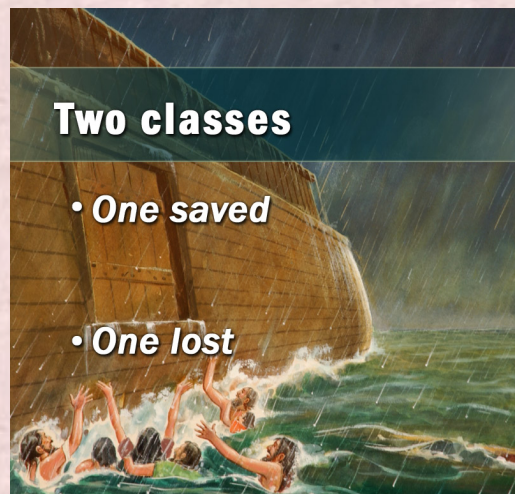
http://en.wikipedia.org/wiki/File:Charles_Lyell00.jpg

The God Whom we are called to worship is the God of Genesis 1 and 2, Who created the “heavens and the earth” by His divine Word in six literal, 24 hour days.

Because He is our Creator, He deserves our worship and homage.

Because He is our Master, He deserves our obedience by worshiping Him on the only day specified as holy in Scripture, the seventh day of the week.

The God Whom we are called to worship is the God of **Genesis 6-8**, Who destroyed the earth when it became corrupt but saved Noah and those in the ark.



God will deal with sin, once and for all. He will destroy sin and those who cling to it, not by water this time as during the Deluge, but by fire.



The first angel calls us to worship this loving and caring God Who, for the sake of the safety and serenity of the universe, will not allow sin to continue indefinitely.



Topic For Tuesday, Sept, 25 at 7pm

**“Babylon Has Fallen”
Evangelistic Series
Sermon Six**

