

Three Angels, One Message God's Everlasting Gospel



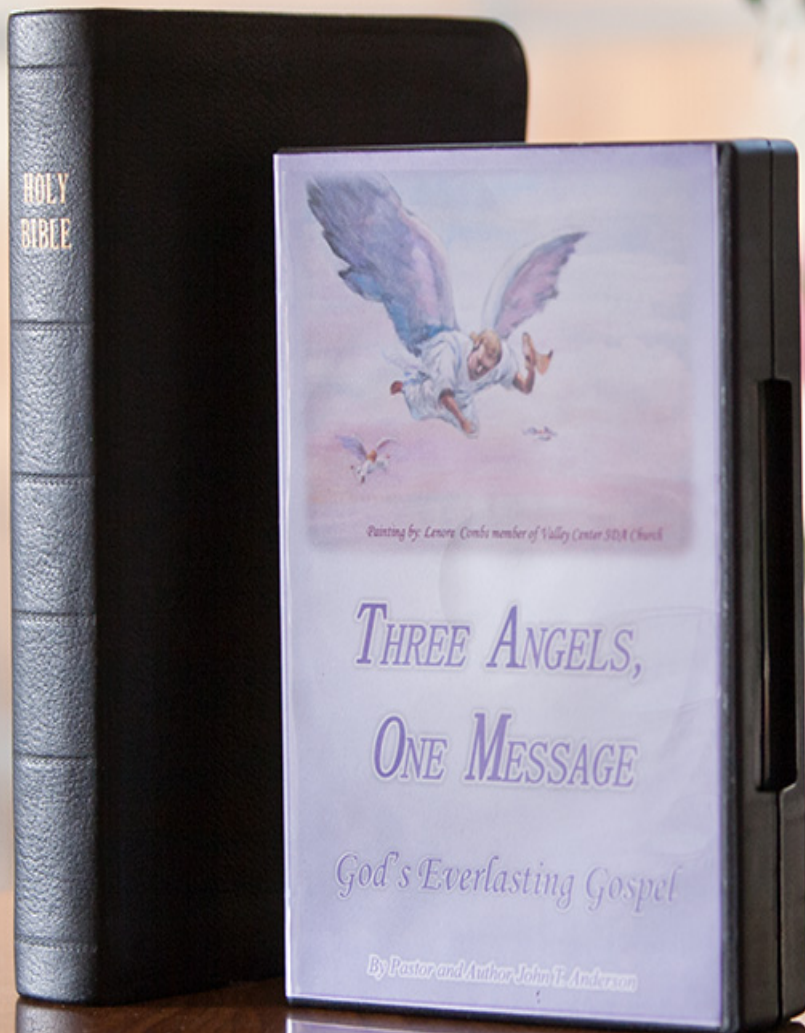
By Pastor and Author John T. Anderson



Welcome & Announcements



Every registered guest who attends at least 9 of the lectures will receive a FREE copy of the speaker's book:
"Three Angels One message"
at the close of the series.



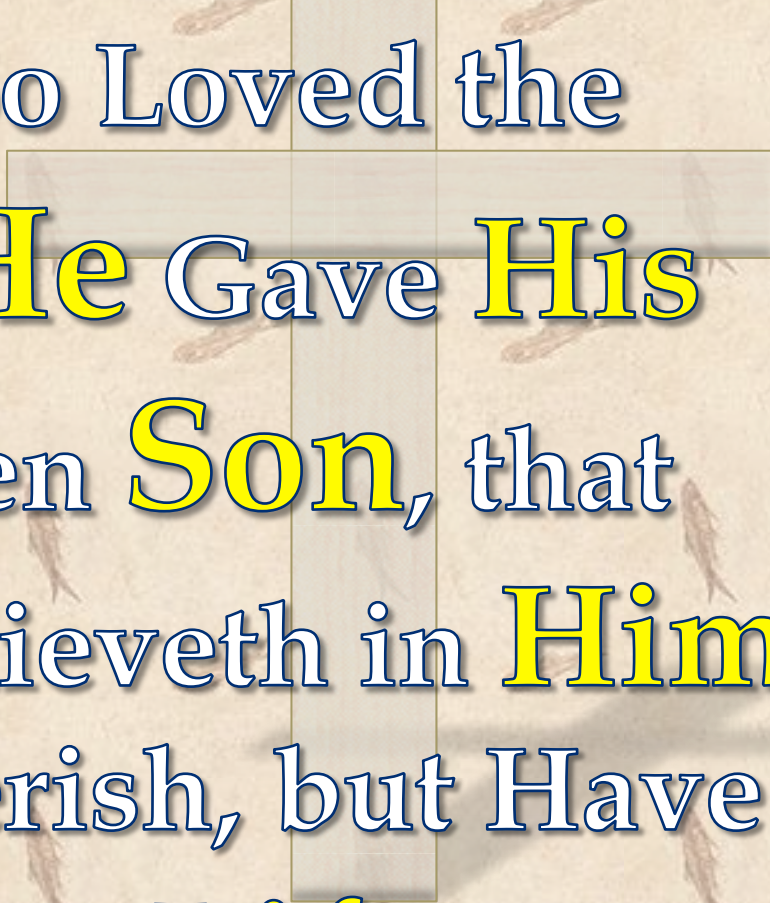
A complete free DVD set of the entire lecture series will be available upon request.



Series Theme Song

We Have This Hope

#214



For **God** So Loved the
World, that **He** Gave **His**
Only Begotten **Son**, that
Whosoever Believeth in **Him**
Should Not Perish, but Have
Everlasting **Life**.

For **God** Sent Not **His**
Son Into the World to
Condemn the World; But
that the World Through
Him Might Be Saved.

John 3:16-17

Special Music

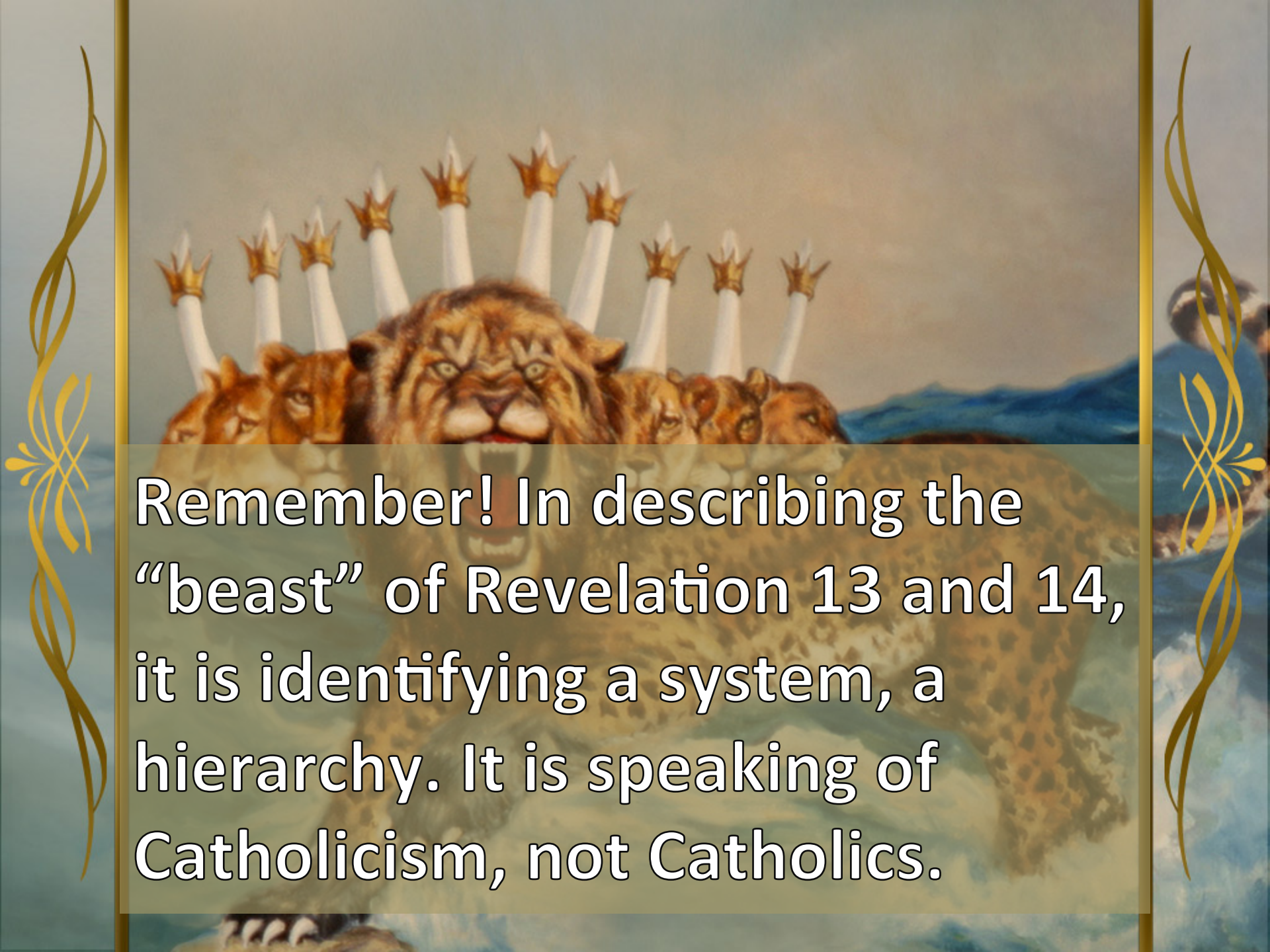




**“Seven Faces of Apostasy”
Evangelistic Series
Sermon Eight**







Remember! In describing the “beast” of Revelation 13 and 14, it is identifying a system, a hierarchy. It is speaking of Catholicism, not Catholics.

The Beast of Revelation 13

- 1. Authority from pagan Rome***
- 2. Worldwide religious power***
- 3. Claims equality with God***
- 4. Persecuting Power***
- 5. Reigns for 1260 years***
- 6. Number of his name — 666***



Satan is the great deceiver, even appearing as an “angel of light.”

Jesus warned of wolves in “sheep's clothing.” Deception would come in the garb of Christianity!

Paul said that even if an angel came from heaven with a “different Gospel,” he should be rejected. **Galatians 1:8**. The Holy Bible is our faithful Guide, the lamp for our footsteps!

Psalm 119:105



“By the mouth of two or three witnesses every word may be established.”

Matthew 18:16

**This is so important God provided
7 witnesses!**



Seven Witnesses:

- 1. Three Old Testament Prophetic Pictures of the “Beast”**
- 2. Four New Testament Prophetic Pictures of the “Beast”**
- 3. Protestant Reformers and the “Beast”**

The picture of apostasy in Daniel 7's "little horn."





Daniel 7:2, 3

***“Daniel spoke, saying,
‘I saw in my vision by
night, and behold, the
four winds of heaven
were stirring up the
Great Sea.*”**



Daniel 7:2, 3

***And four great
beasts came up
from the sea,
each different
from the other.”***



Daniel 7:17

***“Those great
beasts, which
are four, are four
kings which arise
out of the earth.”***



Daniel 7:23

***“Thus he said:
‘The fourth beast
shall be a fourth
kingdom on
earth.’”***



Babylon
Lion


Persia
Bear

Greece
Leopard

Rome
Dragon

Divided Europe
Ten Horns





Rome







Anglo-Saxons

Franks

Alamanni

Lombards

Burgundians

Ostrogoths

Suevi

Visigoths

Heruli

Vandals



Daniel 7:8

***“I was considering
the horns, and
there was another
horn, a little one,
coming up
among them,***



Daniel 7:8

***before whom three
of the first horns
were plucked out
by the roots.***



Daniel 7:8

And there, in this horn, were eyes like the eyes of a man, and a mouth speaking pompous words.”



Little Horn

Daniel 7:8

***1. Arose among
the ten horns.***



Little Horn

Daniel 7:8

***1. Arose among
the ten horns.***

(Western Europe)



Little Horn

Daniel 7:8

***1. Arose among
the ten horns.***

(Western Europe)

***2. Would arise after
the ten horns.***



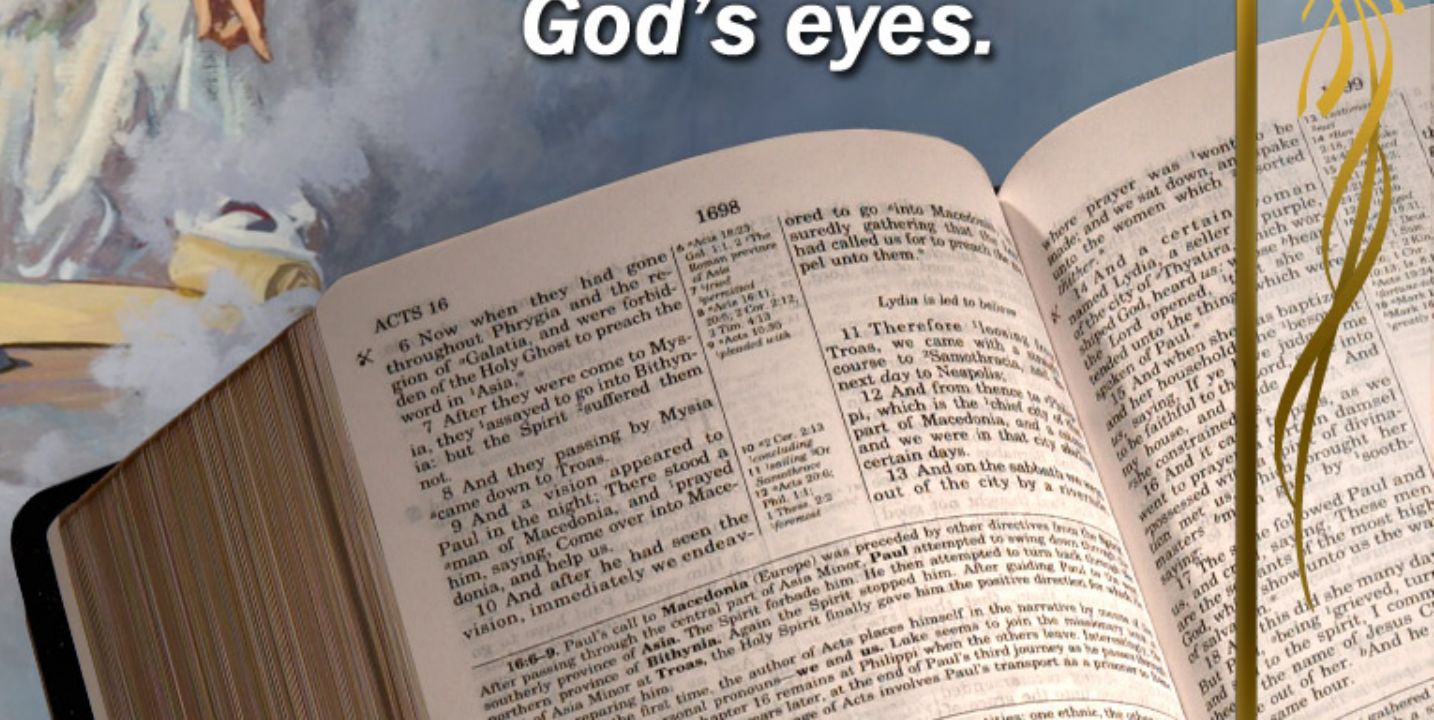
Little Horn

Daniel 7:8

3. Eyes like a man.



In the Bible,
a prophet is called a
“seer” because
a prophet **sees** with
God’s eyes.



1698
ACTS 16
6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden in Asia,
7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.
8 And they passing by Mysia came down to Troas.
9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
10 And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

Lydia is led to believe
11 Therefore, having intended to pass by Macedonia, we came with a purpose of heart to Samothracia, and thence unto Neapolis;
12 And from thence to Troas, which is the chief city of that part of Macedonia, and we were in that city certain days.
13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spoke unto the women which assembled.

14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which was worshipped of gods, heard us: which were we, she brought us into her house, and said, My lords, if ye have been baptized, why troubled ye yourselves to be baptized? And she said, I have been baptized, and my household.

16:6-9. Paul's call to Macedonia (Europe) was preceded by other directives from the Holy Spirit. After passing through the central part of Asia Minor, Paul attempted to swing down through the southern province of Asia. The Spirit forbade him. He then attempted to turn back through the northern province of Bithynia. Again the Spirit forbade him. After guiding Paul to the coast of Asia Minor at Troas, the Holy Spirit finally gave him the positive direction for which he was seeking.

17. The scene of Acts places himself in the narrative by reason of his personal presence. Luke seems to join the missionary work of Paul and the others leave. Interestingly, the use of Acts involves Paul's transport as a prisoner to Rome.

Little Horn

Daniel 7:8

3. Eyes like a man.

(A human religious system based on man's teachings)



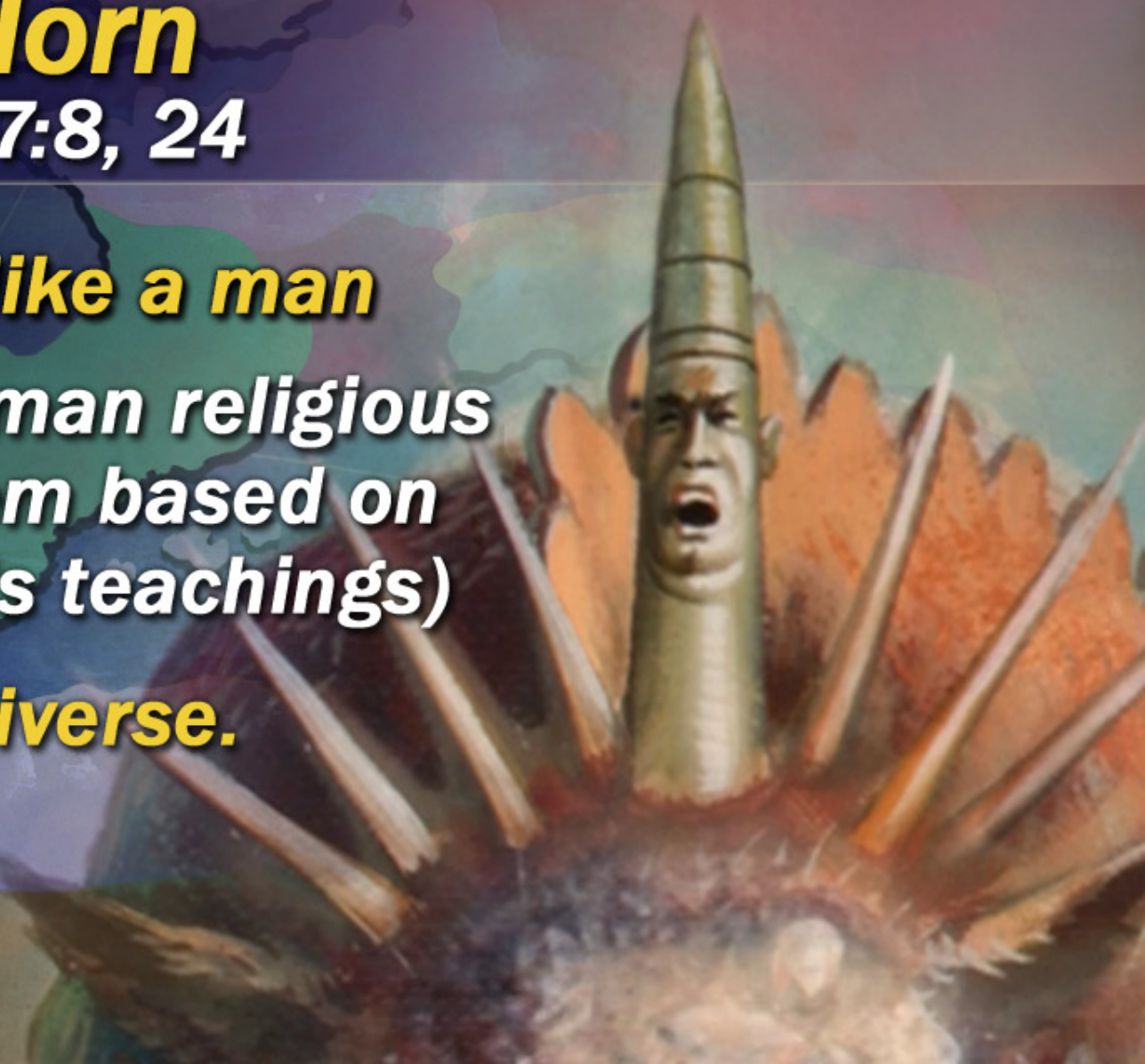
Little Horn

Daniel 7:8, 24

3. Eyes like a man

(A human religious system based on man's teachings)

4. It is diverse.



Little Horn

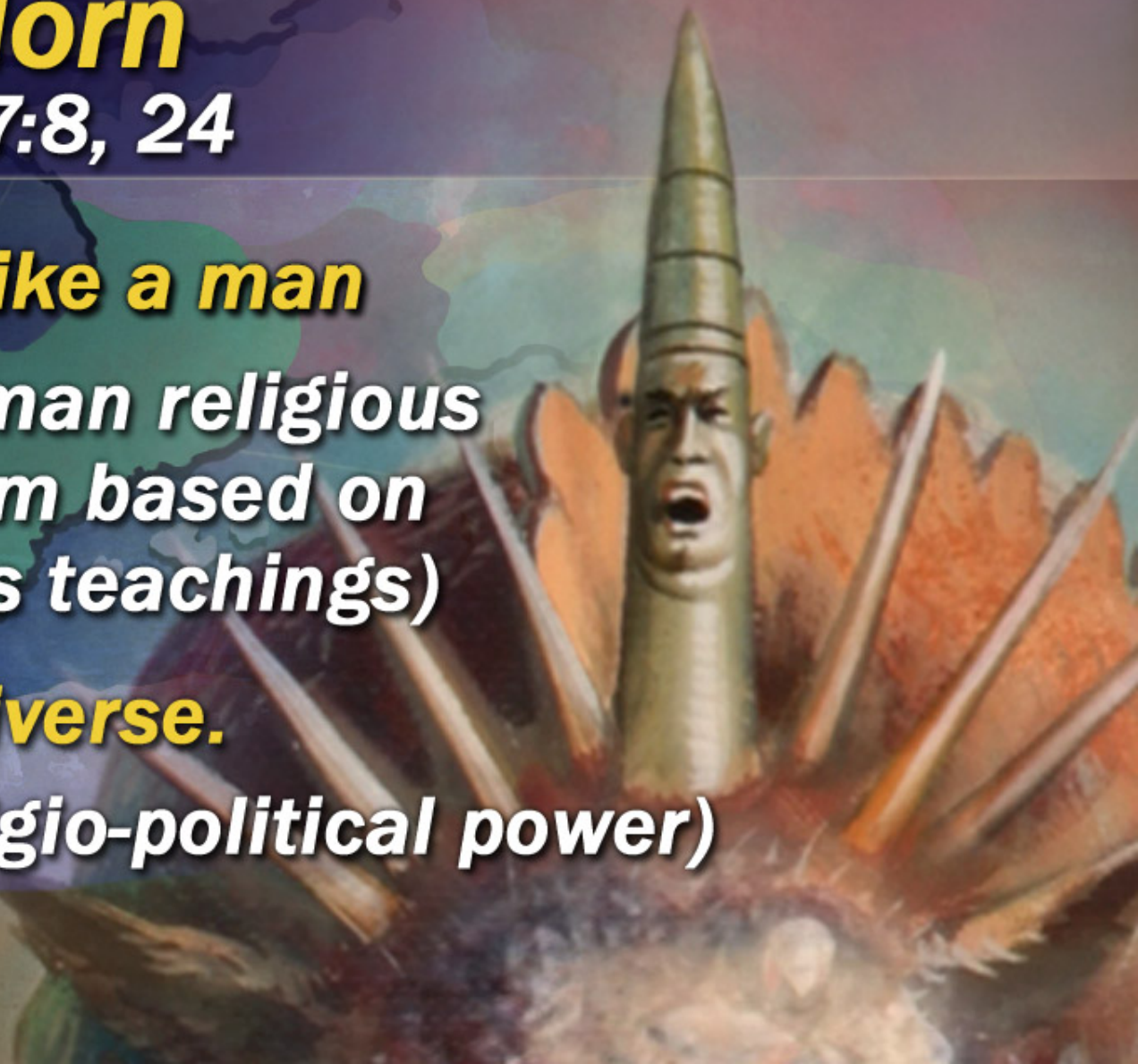
Daniel 7:8, 24

3. Eyes like a man

(A human religious system based on man's teachings)

4. It is diverse.

(A religio-political power)



***What would
this power do?***



Daniel 7:25

***“And he shall speak
great words against
the most High, and
shall wear out the
saints of the most
High,***

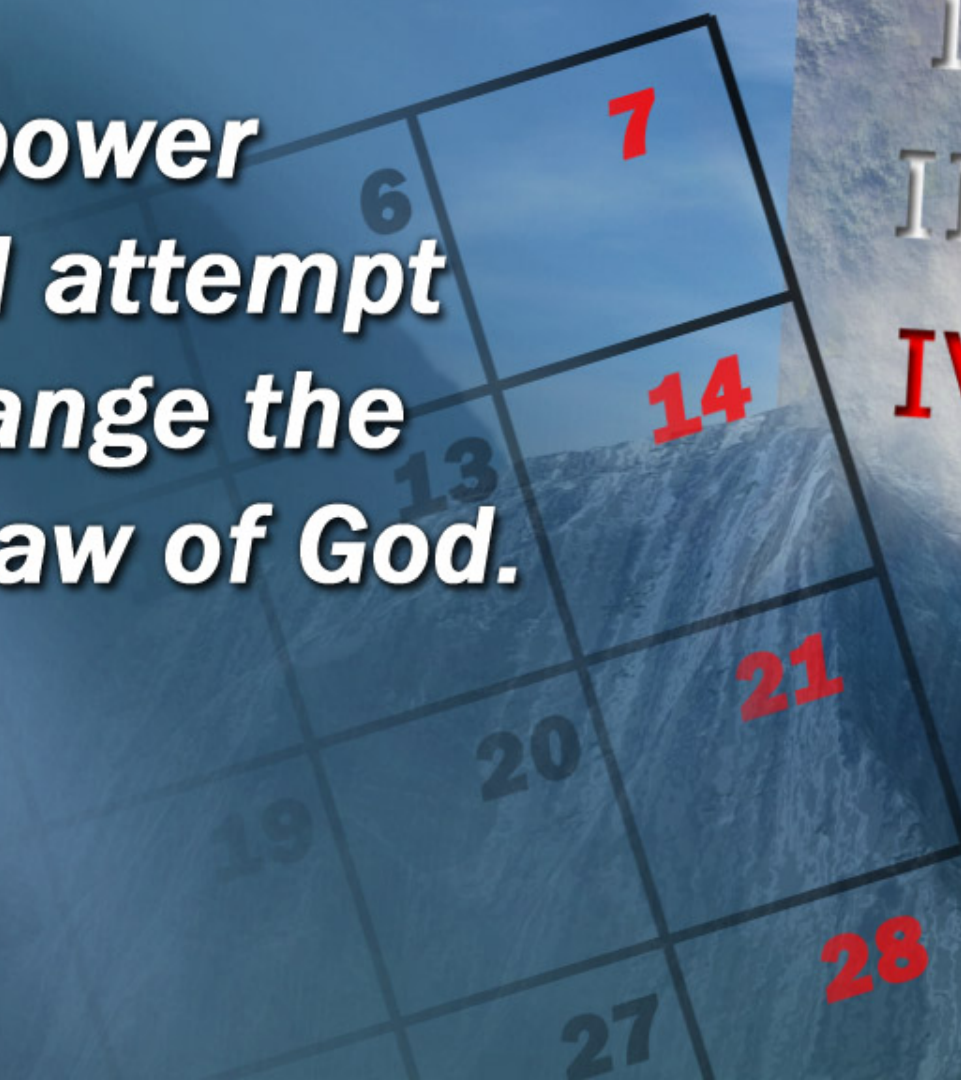


Daniel 7:25

***and think to change
times and laws.”***



***This power
would attempt
to change the
very law of God.***



**When one nation follows
another, it nearly always
changes human laws.**

THE PEOPLE
insure domestic Tranquility, provide for the common
and out Posterity, do ordain and establish this

Section 1. All legislative Powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives. The Senate shall be composed of Members chosen every second Year by the States, two from each State, who shall, in each Year, have Notice served on them by the Clerks of the respective States, that they shall appear in Person or by their lawful Attorneys, in open Court, on the Day so notified, to give their Votes in Person or by their Attorneys, and that they shall be sworn or affirm that they will faithfully discharge the Duties of their Office, according to the best of their Understanding. The House of Representatives shall be composed of Members chosen every second Year by the People in each State, and the Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature. No Person shall be a Representative who shall not, when elected, have attained to the Age of twenty five Years, and seven Years of Residence in that State in which he shall be chosen. No Person shall be a Representative who shall not, when elected, be seven Years a Citizen of the United States, and who shall not, when elected, be, when elected, a Citizen of that State in which he shall be chosen. The Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature. The House of Representatives shall be composed of Members chosen every second Year by the People in each State, and the Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature. No Person shall be a Representative who shall not, when elected, have attained to the Age of twenty five Years, and seven Years of Residence in that State in which he shall be chosen. No Person shall be a Representative who shall not, when elected, be seven Years a Citizen of the United States, and who shall not, when elected, be, when elected, a Citizen of that State in which he shall be chosen. The Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature.

This little horn power would speak great words against the Most High by assuming God's prerogative and attempting to change divine laws.



Daniel 8:12

“ . . . cast truth down to the ground. He did all this and prospered.”



**How did the change
from Sabbath to
Sunday actually
occur?**





The Catholic World p.809
March 1994

“The Sun was a foremost god with heathendom . . . There is, in truth, something royal, kingly about the sun, making it a fit emblem of Jesus, the Sun of Justice.

A sunset scene with a bright sun low on the horizon, casting a warm orange and yellow glow over silhouetted mountains.

The Catholic World p.809
March 1994

Hence the Church in these countries would seem to have said, 'Keep that old pagan name. It shall remain consecrated, sanctified.'



The Catholic World p.809
March 1994

***And thus the pagan Sunday,
dedicated to Balder, became
the Christian Sunday, sacred
to Jesus.”***



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31

A calendar grid is shown at an angle, with a sunset background. The numbers 1 through 31 are visible in the grid cells. On the right side, there is a vertical image of a pharaoh's head wearing a tall, conical headdress. The text is overlaid on a semi-transparent horizontal band across the middle of the image.

***The change of the Sabbath
took place gradually.***

Daniel 7:25

“ . . . think to change times and laws.”



CAN

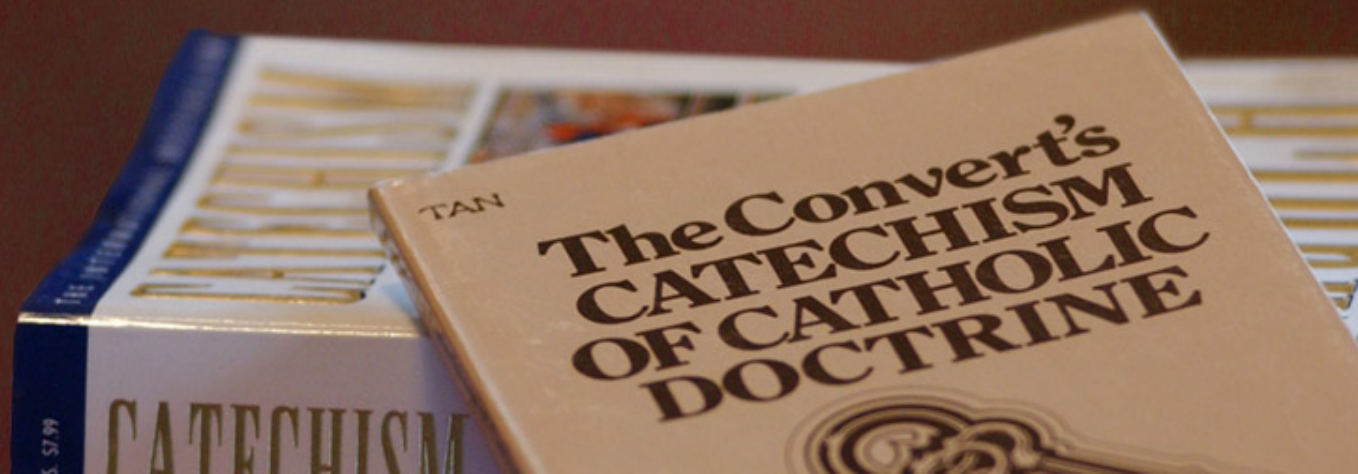
**The Convert's
CATECHISM
OF CATHOLIC
DOCTRINE**



The Convert's Catechism

“Q. Which is the Sabbath day?”

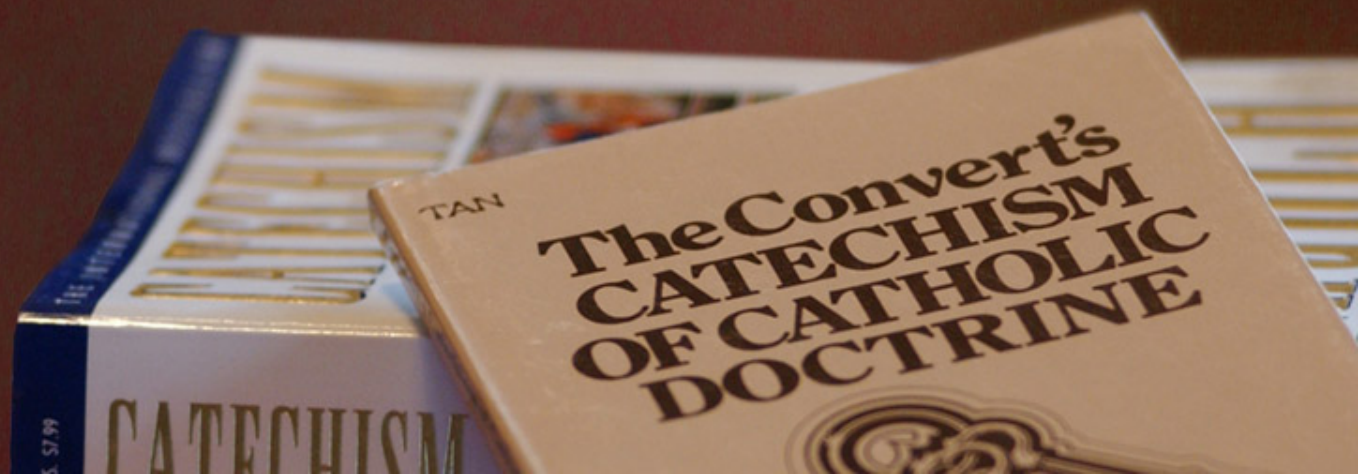
A. Saturday is the Sabbath Day.



The Convert's Catechism

Q. Why do we observe Sunday instead of Sabbath?

A. . . . because the Catholic Church transferred the solemnity from Saturday to Sunday.”



THE
CATHOLIC
ENCYCLOPEDIA

The Catholic Encyclopedia
vol. 4, p. 153

***“The church, after changing
the day of rest from the Jewish
Sabbath of the seventh day of
the week to the first***

ENCYCLOPEDIA

The Catholic Encyclopedia

vol. 4, p. 153

made the third commandment refer to Sunday as the day to be kept holy as the Lord's Day."

ENCYCLOPEDIA

I

II

III

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VI

VII

VIII

IX

X

I



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VIII

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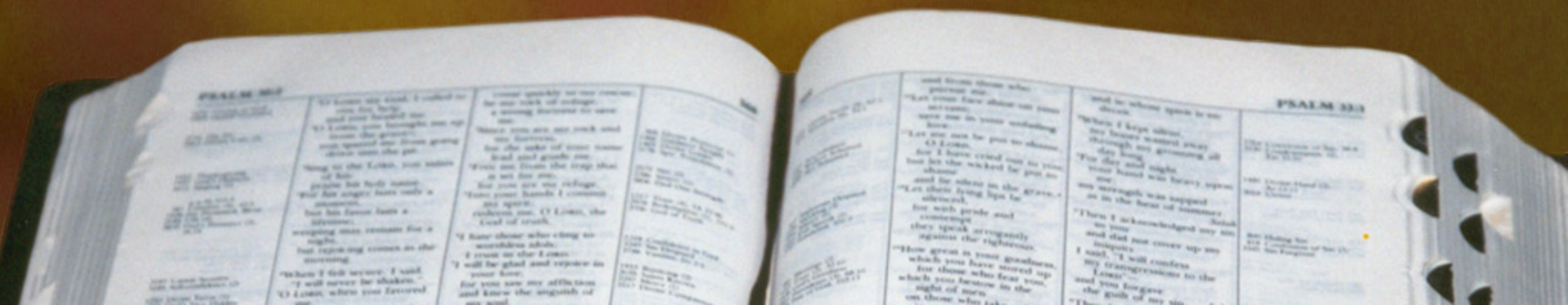
IX

X

Faith of Our Fathers p. 561

Cardinal James Gibbons

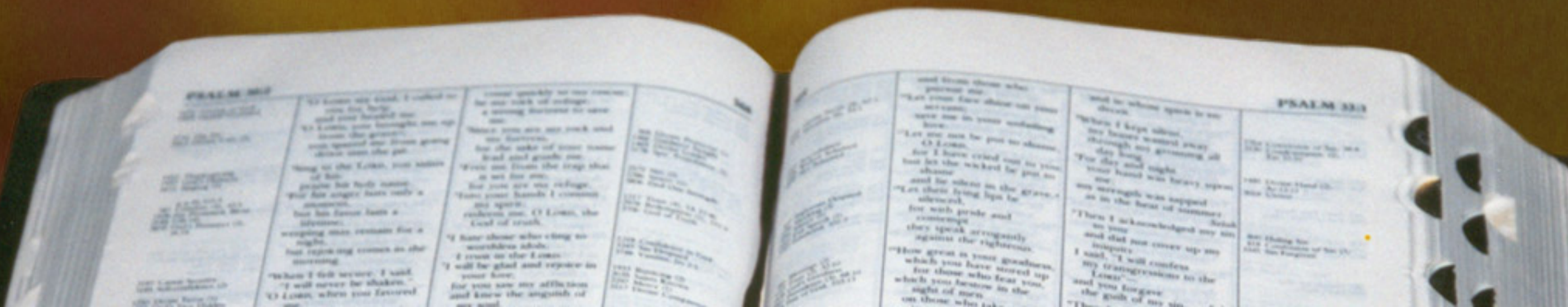
“You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday.”



Faith of Our Fathers p. 561

Cardinal James Gibbons

The Scriptures enforce the religious observance of Saturday.”



**B
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*What is your
guide?*



Tradition

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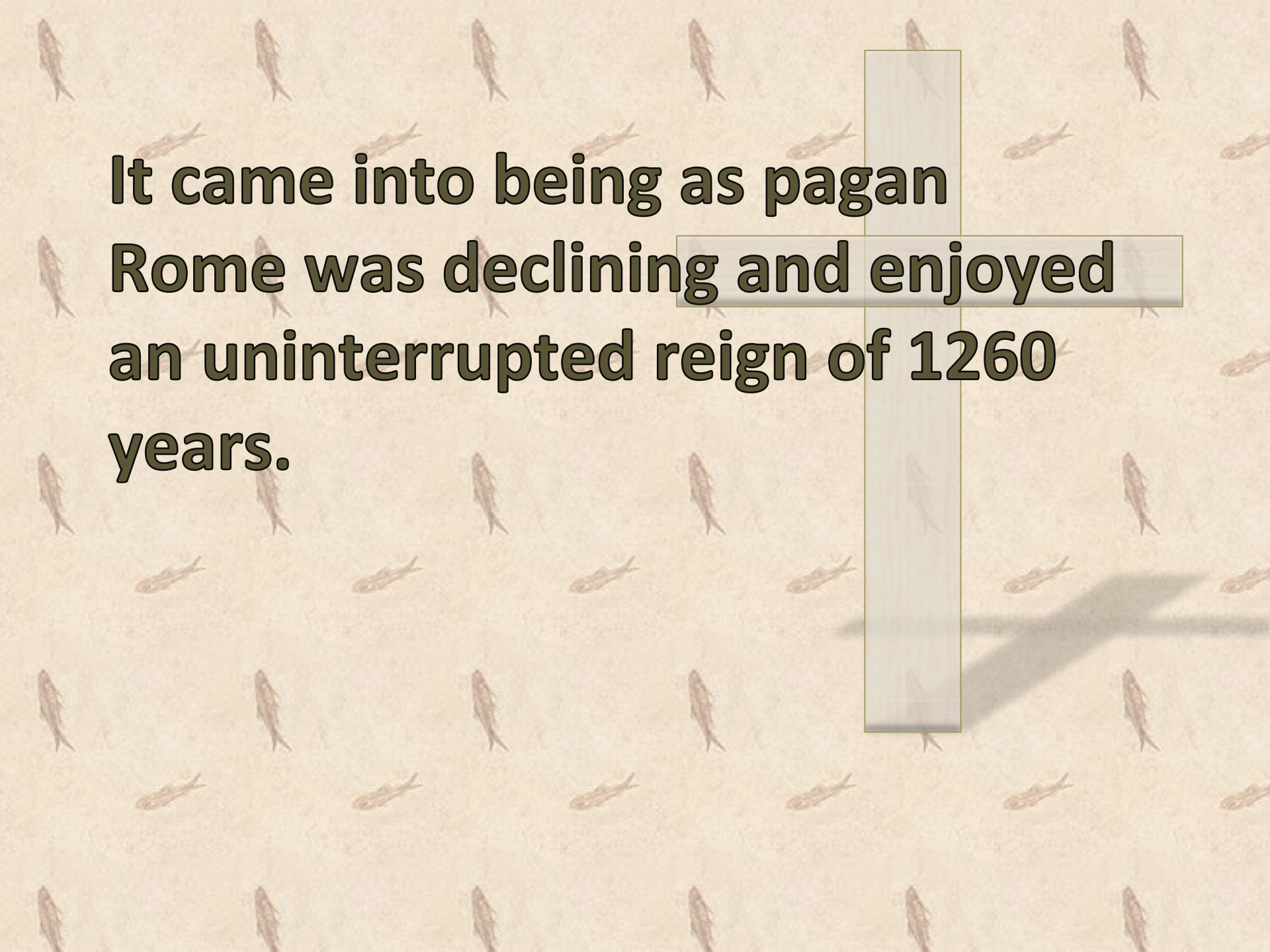
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The horn of **Daniel 7** made blasphemous claims, persecuted God's people and attempted to change God's holy law.





**It came into being as pagan
Rome was declining and enjoyed
an uninterrupted reign of 1260
years.**

Only the papacy fulfills the specifications of the horn power of Daniel 7, not “preterism” (Antiochus Epiphanes) or “futurism” (Antichrist coming at the end of the age).



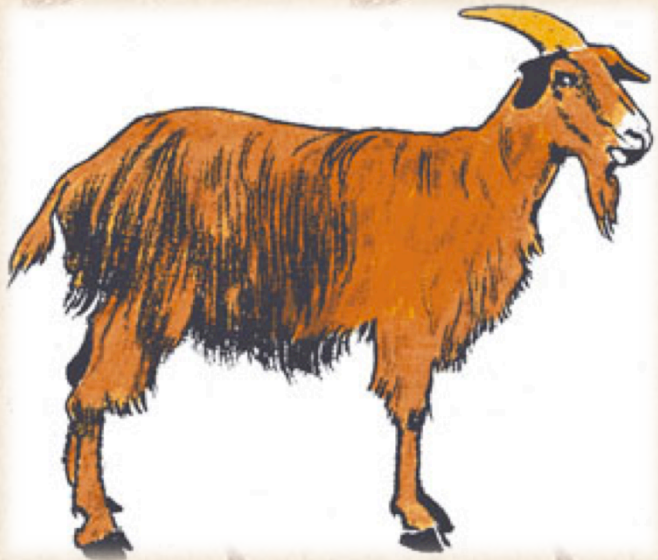
**Daniel had another vision about a
horn power in chapter 8.**

This vision featured animals representing kingdoms. A ram represented Medo-Persia

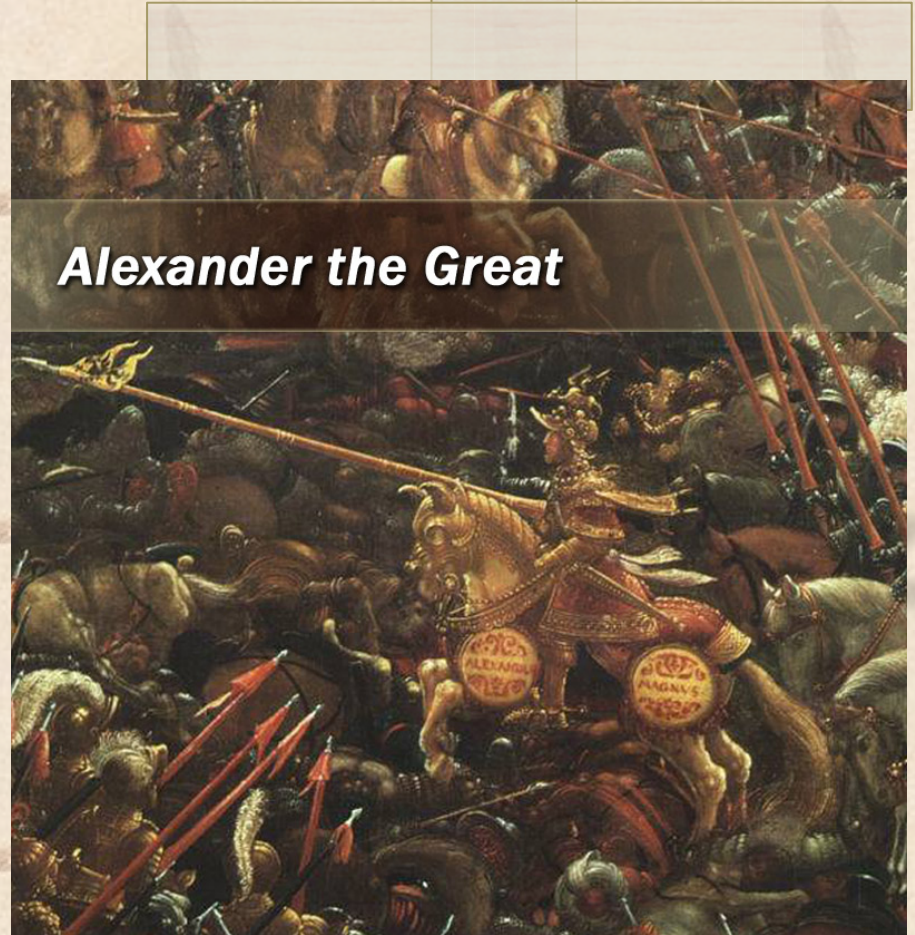


<http://www.british-israel.us/40.html>

A goat symbolized Greece



<http://www.british-israel.us/40.html>



**Then he is shown a horn power,
representing Rome, in both its
civil and papal phases.**

**“And out of one of them (the four
“winds”) came a little horn which
grew exceedingly great toward
the south, toward the east, and
toward the Glorious land.**



**“And it grew up to the host of
heaven; and it cast down some of
the host and some of the stars to
the ground, and trampled them.**



“He even exalted himself as high as the Prince (Hebrew: tsar) of the host; and by him the daily sacrifices were taken away, and the place of His sanctuary was cast down....He cast truth down to the ground. He did all this and prospered.”

Daniel 8:9-12



**Both civil and papal Rome
“trampled” on the “stars”; that
is, they persecuted God's people.**



**Both civil and papal Rome
exalted themselves against the
Prince of the host.**

Both civil and papal Rome cast down His Sanctuary.



[http://upload.wikimedia.org/wikipedia/commons/b/b2/
Ercole de Roberti Destruction of Jerusalem Fighting Fleeing Marching Slaying
Burning Chemical reactions b.jpg](http://upload.wikimedia.org/wikipedia/commons/b/b2/Ercole_de_Roberti_Destruction_of_Jerusalem_Fighting_Fleeing_Marching_Slaying_Burning_Chemical_reactions_b.jpg)

**Both civil and papal Rome cast
Truth down to the ground.**



This scope of the this horn's activities, extending across many centuries, makes it certain that it's talking about a system, not one person.

This horn describes the philosophies and activities of Rome, especially in its papal phase.



“He shall destroy fearfully, and shall prosper and thrive; he shall destroy the mighty, and also the holy people.



**“He shall magnify himself in his
heart. He shall destroy many in
their prosperity.”**



**“He shall even rise against the
Prince of princes; but he shall be
broken without human hand.”**

Daniel 8:24, 25



The specifications of **Daniel 8's** horn power fit perfectly with the other descriptions we've seen, and find fulfillment in the historical papacy.



There is one other picture of this power in the Old Testament: the “king of the north” in the latter part of **Daniel 11**.

The vision of **Daniel 10-12** follows the same pattern as the statue dream of **Daniel 2**, the (wild) beasts of **Daniel 7** and the (clean) beasts of **Daniel 8**.

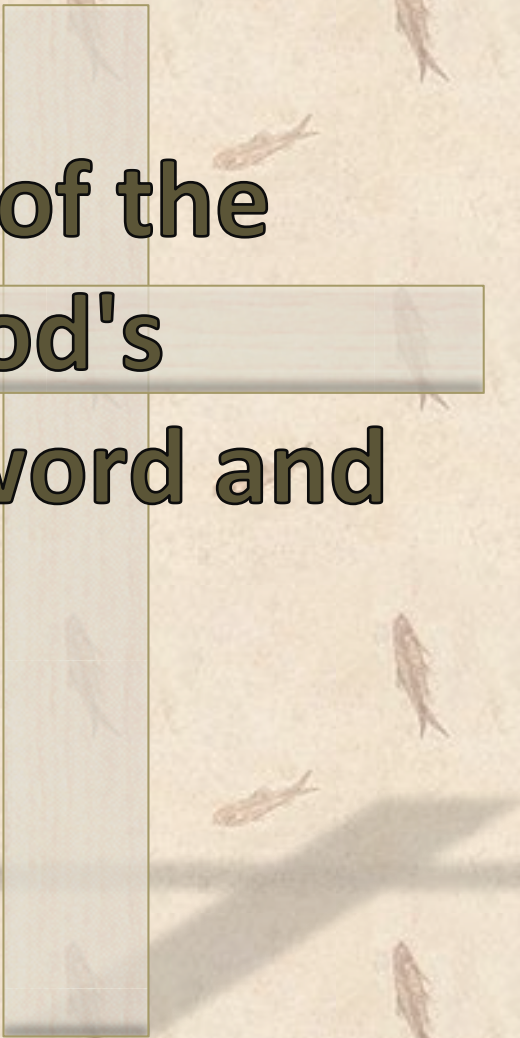
It starts with “now” (Persia) and goes to the establishment of God's kingdom.

In the early verses, it predicts the activities of later Grecian rulers. The Seleucid rulers of Syria fighting against the Ptolemy rulers of Egypt, with Israel caught in between.

Sometimes in Bible prophecy, specific identities change when one assumes a role similar to another. Thus in Isaiah 14 it begins by addressing the “king of Babylon,” but then moves seamlessly to addressing Lucifer, because the king of Babylon copied his thoughts and

In the same way, later in Daniel 11, the identity of the “king of the north” (representing the enemies of God's people; almost all of ancient Israel's enemies came from the “north”) changes from Syria to the papacy.

**We find this “king of the north”
placing the “abomination of
desolation.” v. 31**



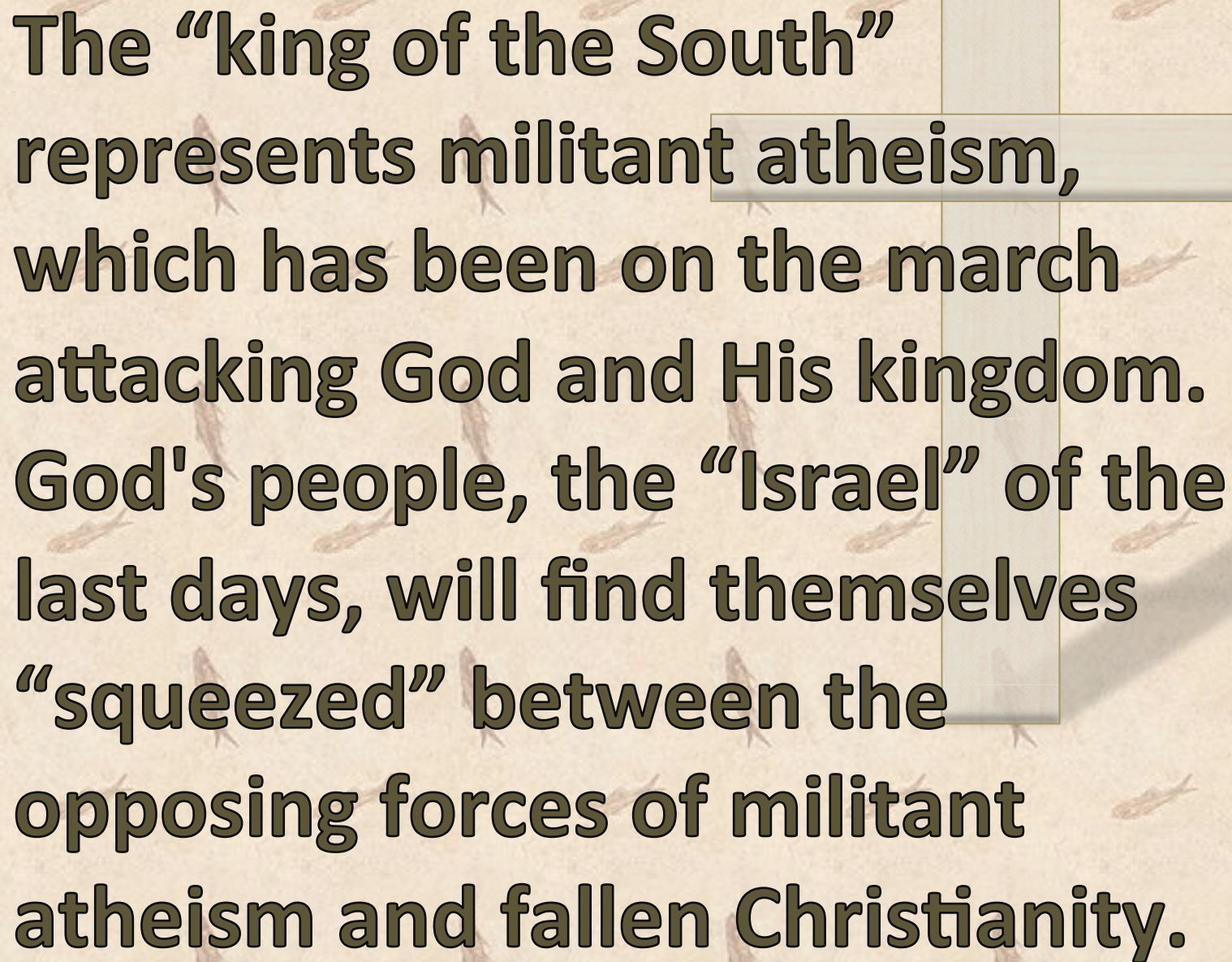
During this time period (of the Middle Ages) many of God's faithful would “fall by sword and flame, by captivity and plundering.” v. 33.

During this time the “king of the north” shall “exalt himself and magnify himself above every god, shall speak blasphemies against the God of gods, and shall prosper till the wrath has been accomplished.” v. 36.

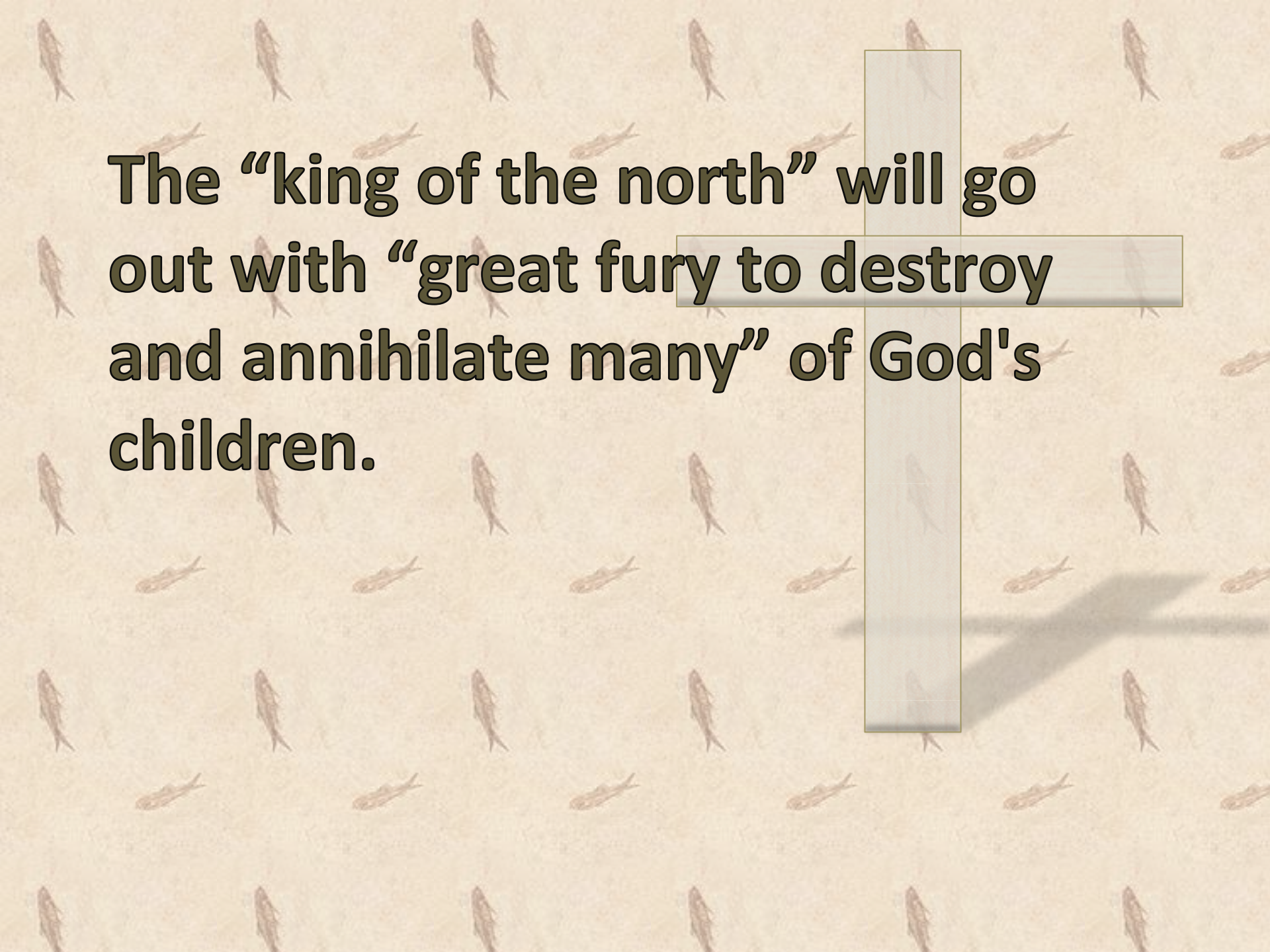
“At the time of the end the king of the South shall attack him.”

Who, in the “time of the end” is the “king of the South”? In its original setting, the “king of the South” stood for Egypt.

**“Egypt” in the Bible stands for
atheism. Pharaoh said to Moses,
“Who is the LORD, that I should
obey His voice? I do not know
the LORD, nor will I let Israel go.”
Exodus 5:2.**



**The “king of the South”
represents militant atheism,
which has been on the march
attacking God and His kingdom.
God's people, the “Israel” of the
last days, will find themselves
“squeezed” between the
opposing forces of militant
atheism and fallen Christianity.**



The “king of the north” will go out with “great fury to destroy and annihilate many” of God's children.

“He shall plant the tents of his palace (describing an enemy's invasion) between the seas and the glorious holy mountain (in the territory claimed by God);

**“Yet he shall come to his end,
and no one will help him (similar
to “broken without hand” 8:25).”**

v. 45.

What does this mean? When this power (the papacy, under the symbol of the “king of the north”) invades God's holy territory (attempts to coerce all into obeying its mandate in contrast to God's holy law), then will come the final “time of trouble” and the glorious

The persecuting, blasphemous, self-magnifying “king of the north” in the latter part of Daniel 11, along with the “horn power” of chapters 7 and 8, represents the historical papacy.

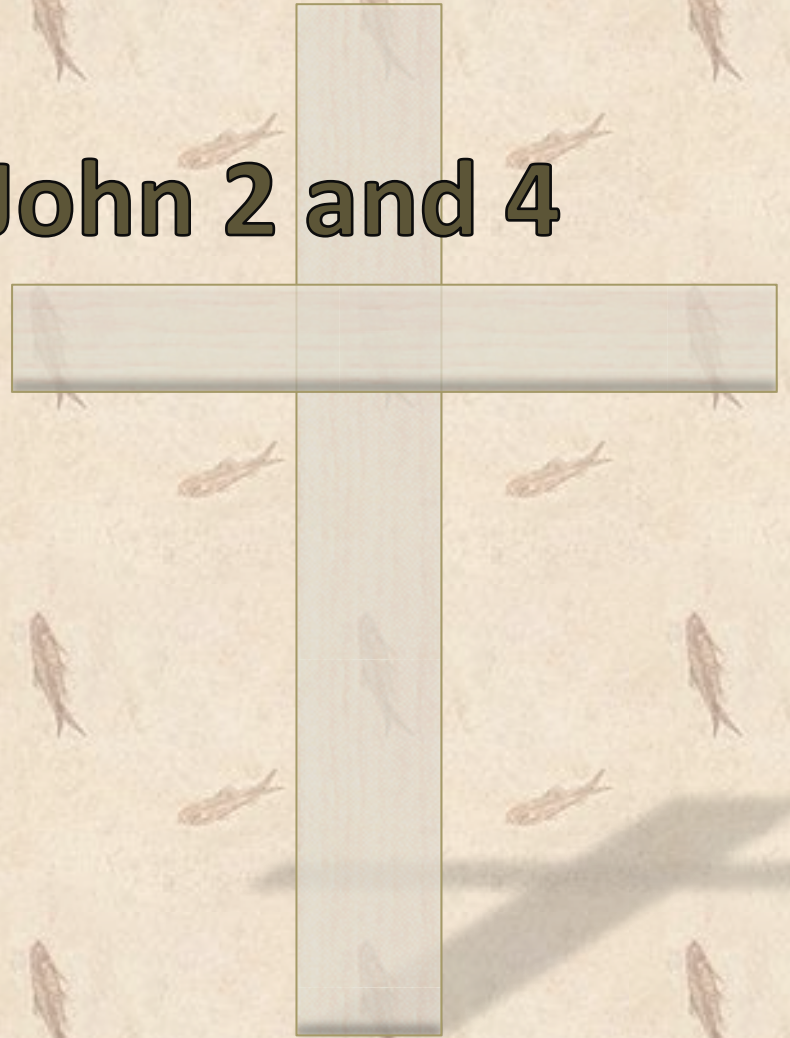
Along with the “beast” of Revelation 13 and 14, there are three other New Testament pictures of this entity.

The “man of sin.” II

Thessalonians 2

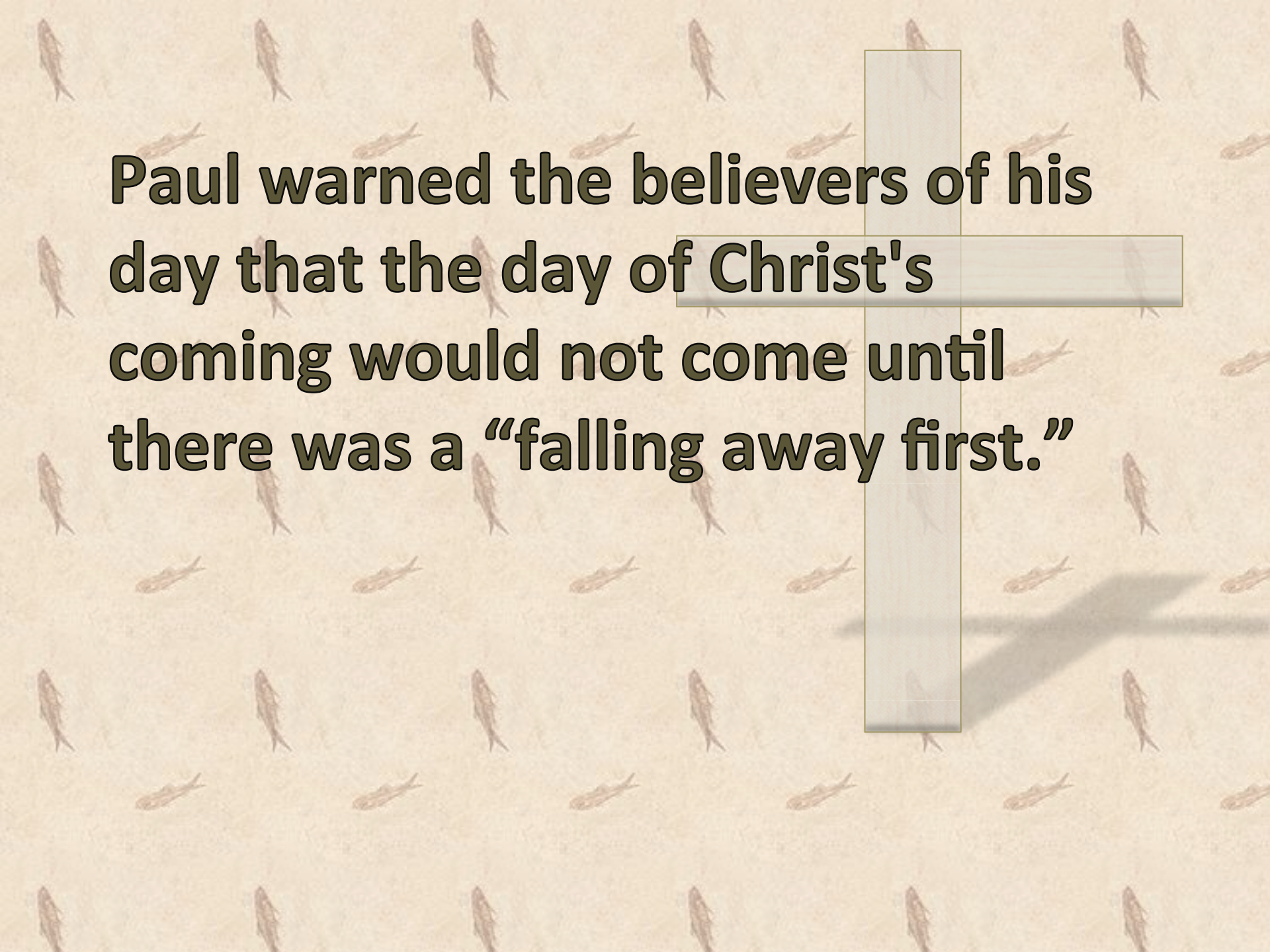


The “Antichrist” | John 2 and 4

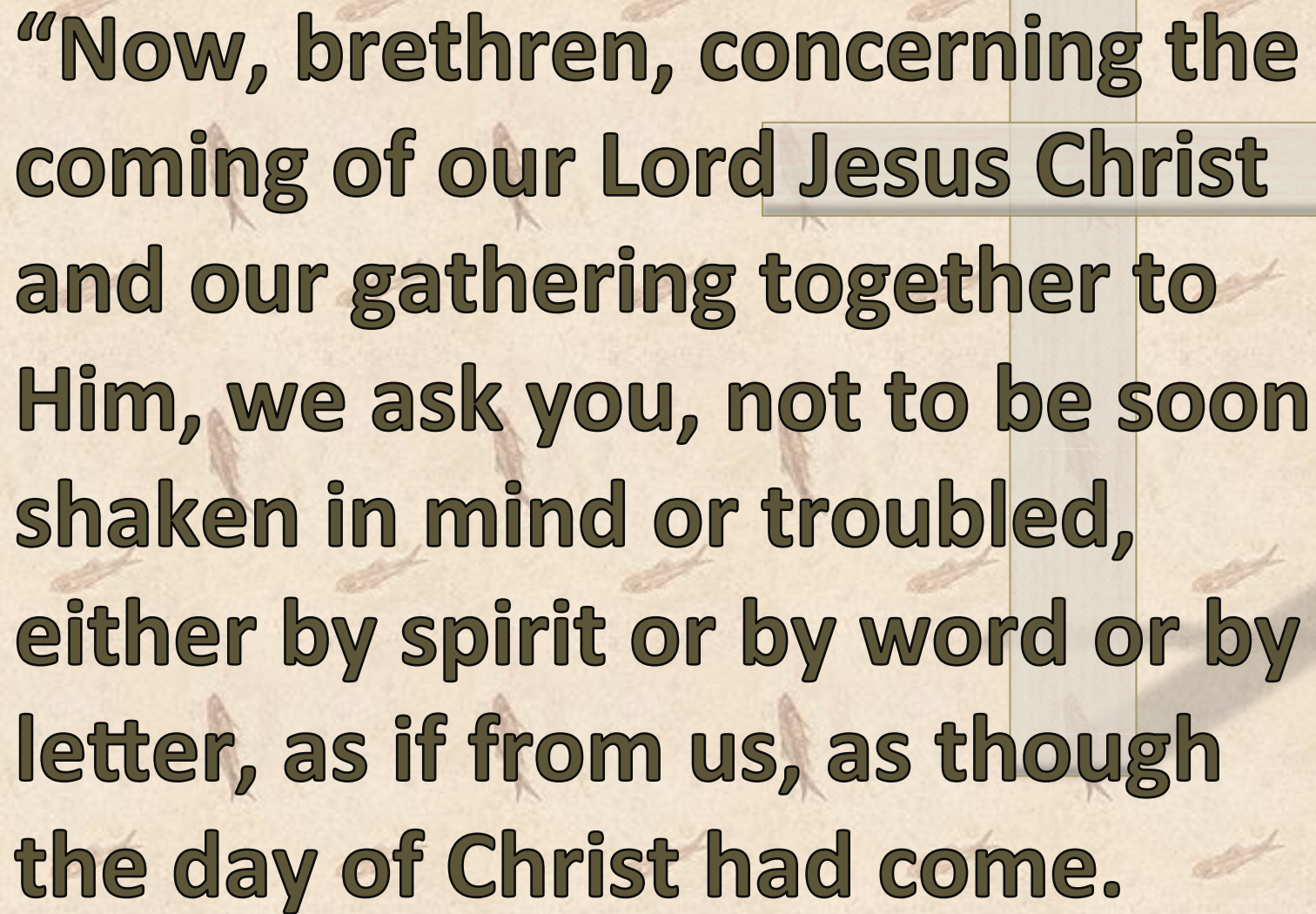


The “impure woman” of Revelation 17.

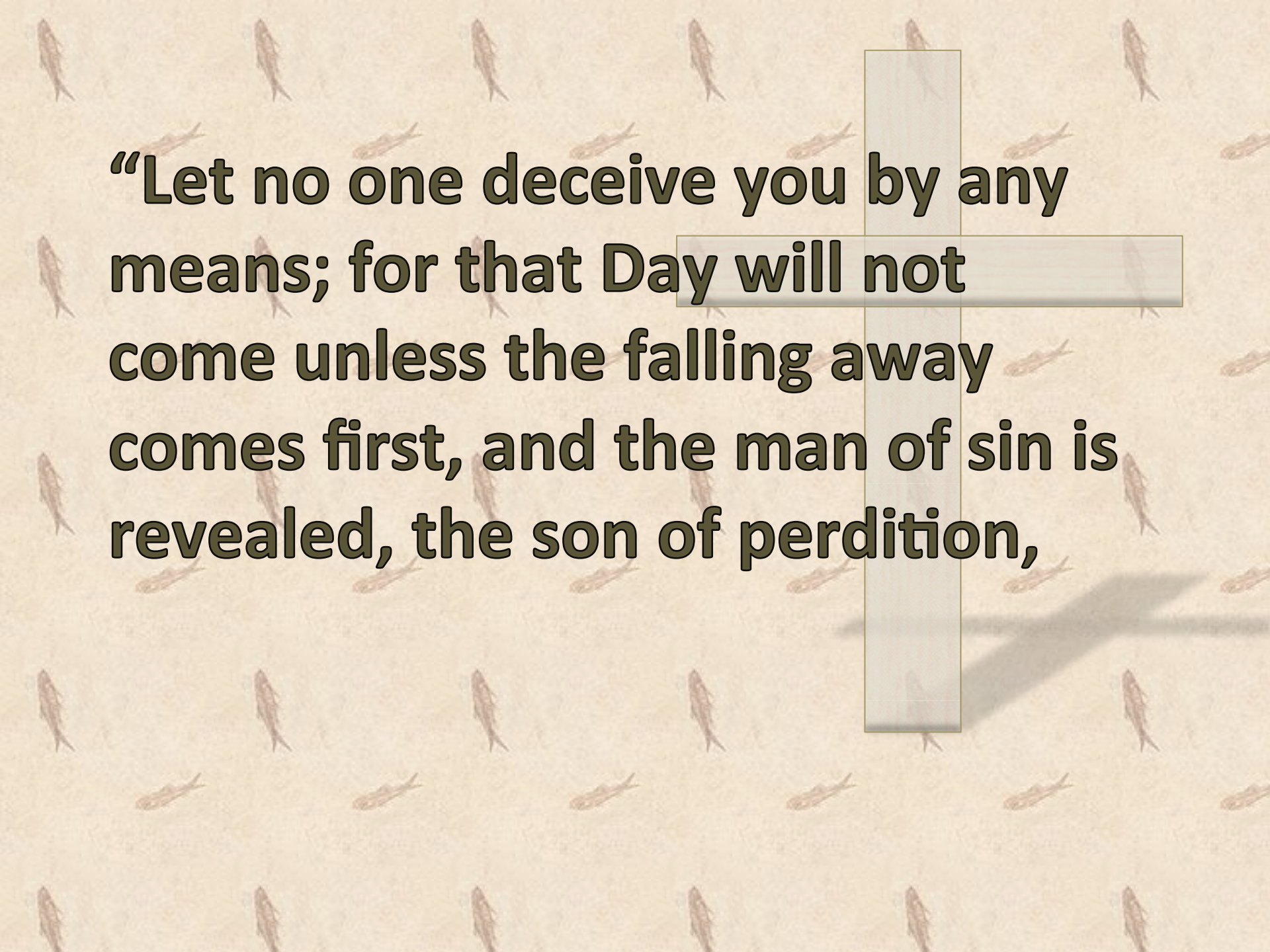


The background features a repeating pattern of small, brown fish swimming in various directions. A large, faint, light-colored cross is centered on the page, with a subtle shadow cast to its right.

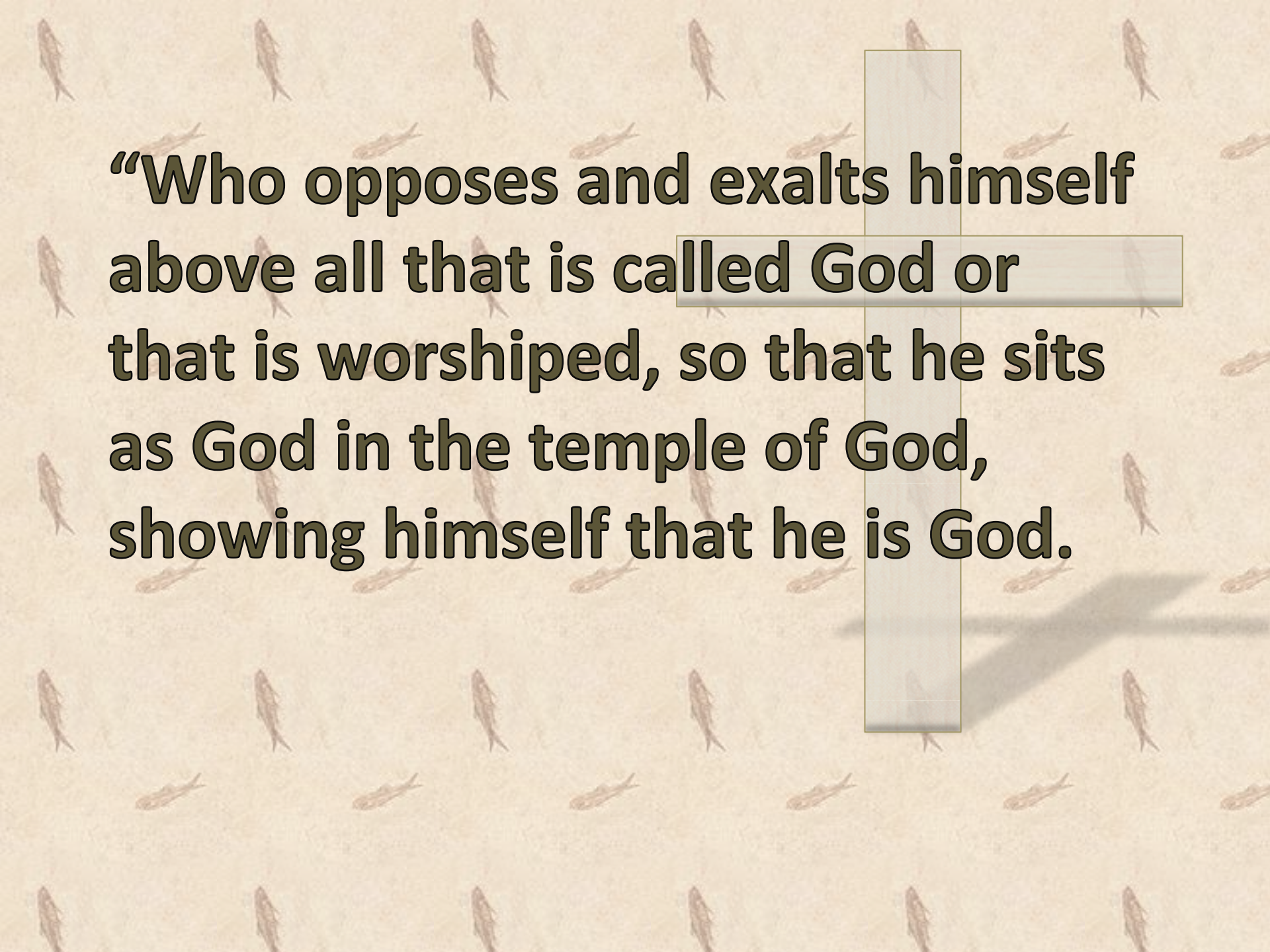
Paul warned the believers of his day that the day of Christ's coming would not come until there was a “falling away first.”



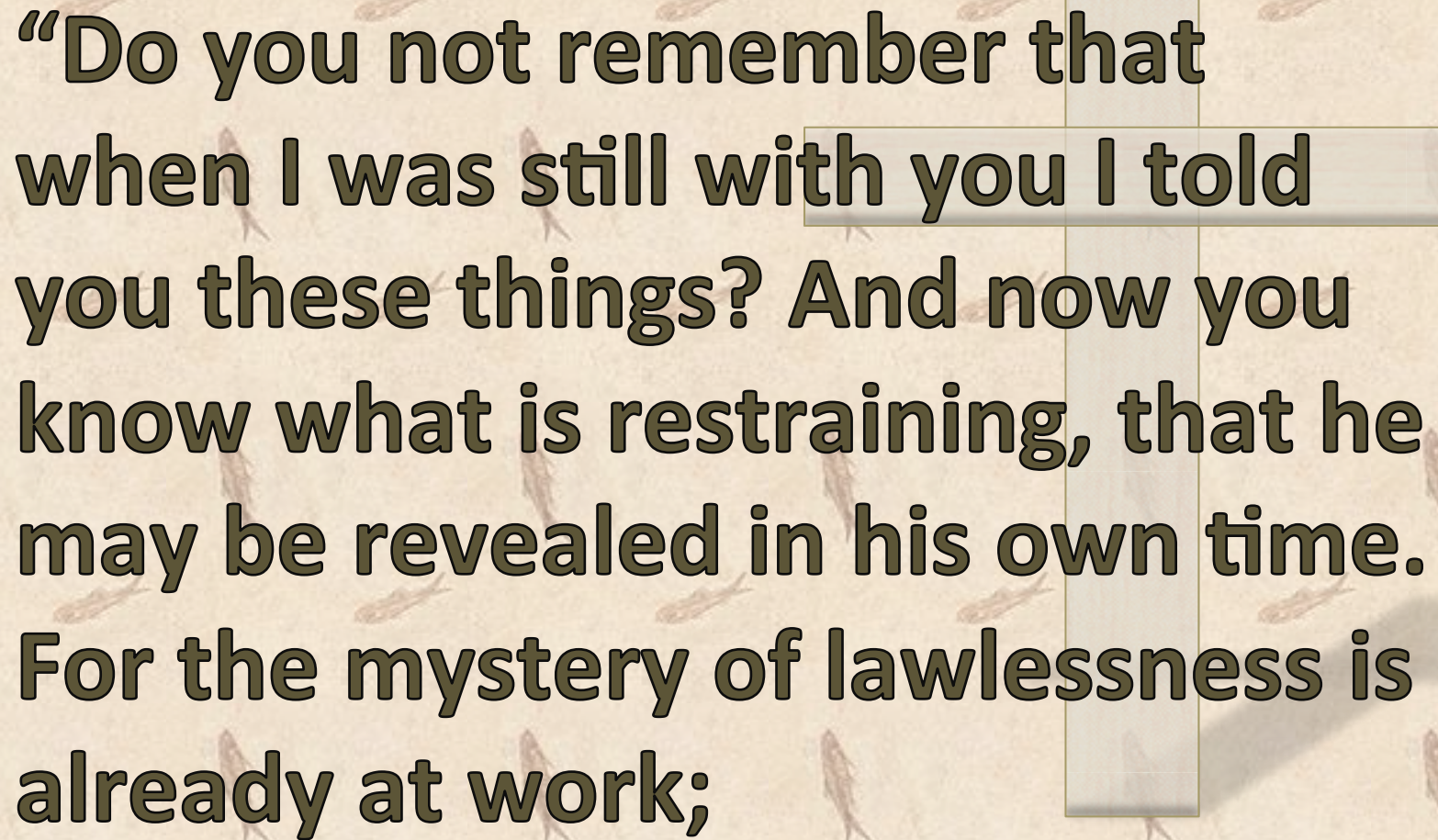
“Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come.



“Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition,



“Who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

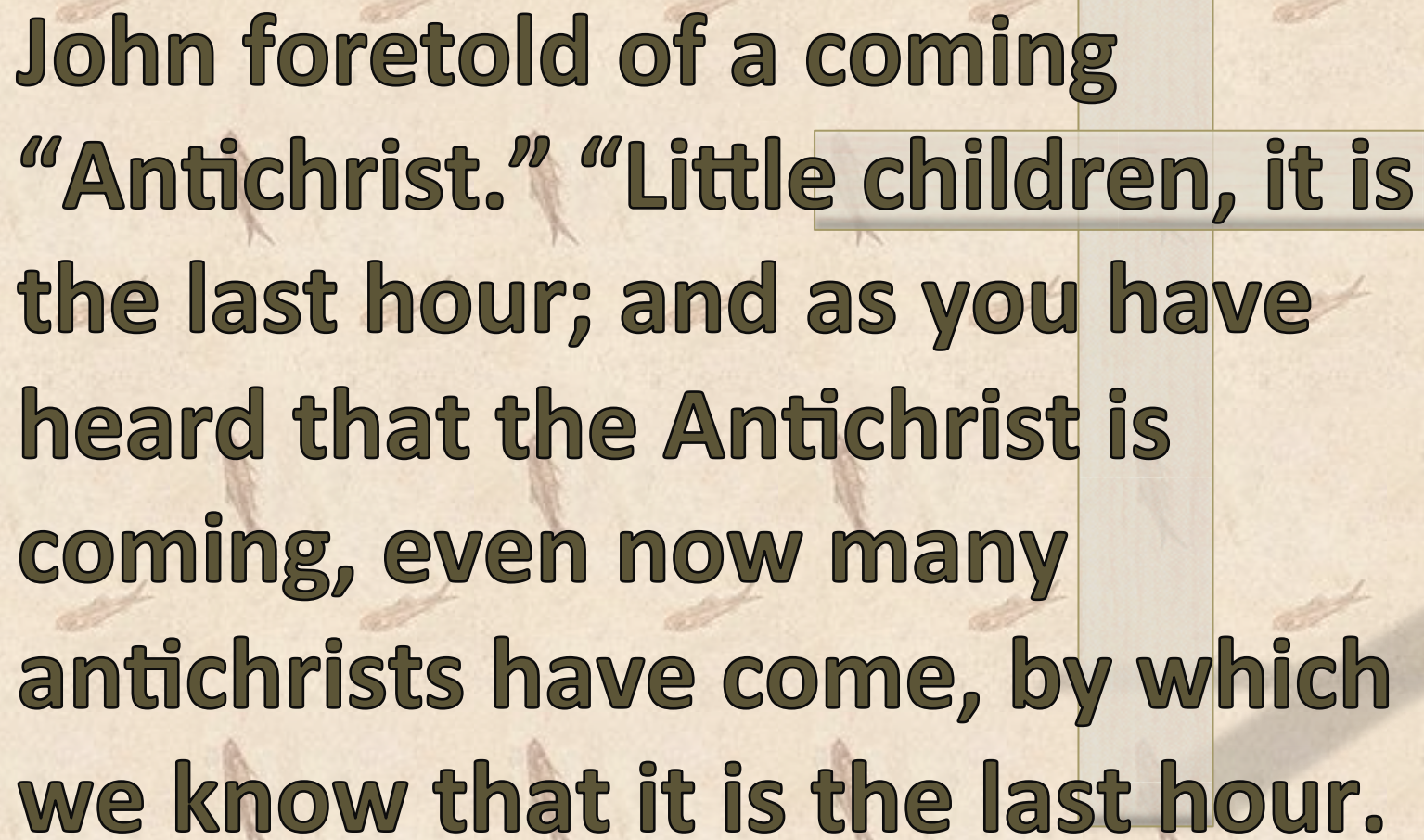


“Do you not remember that when I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his own time. For the mystery of lawlessness is already at work;

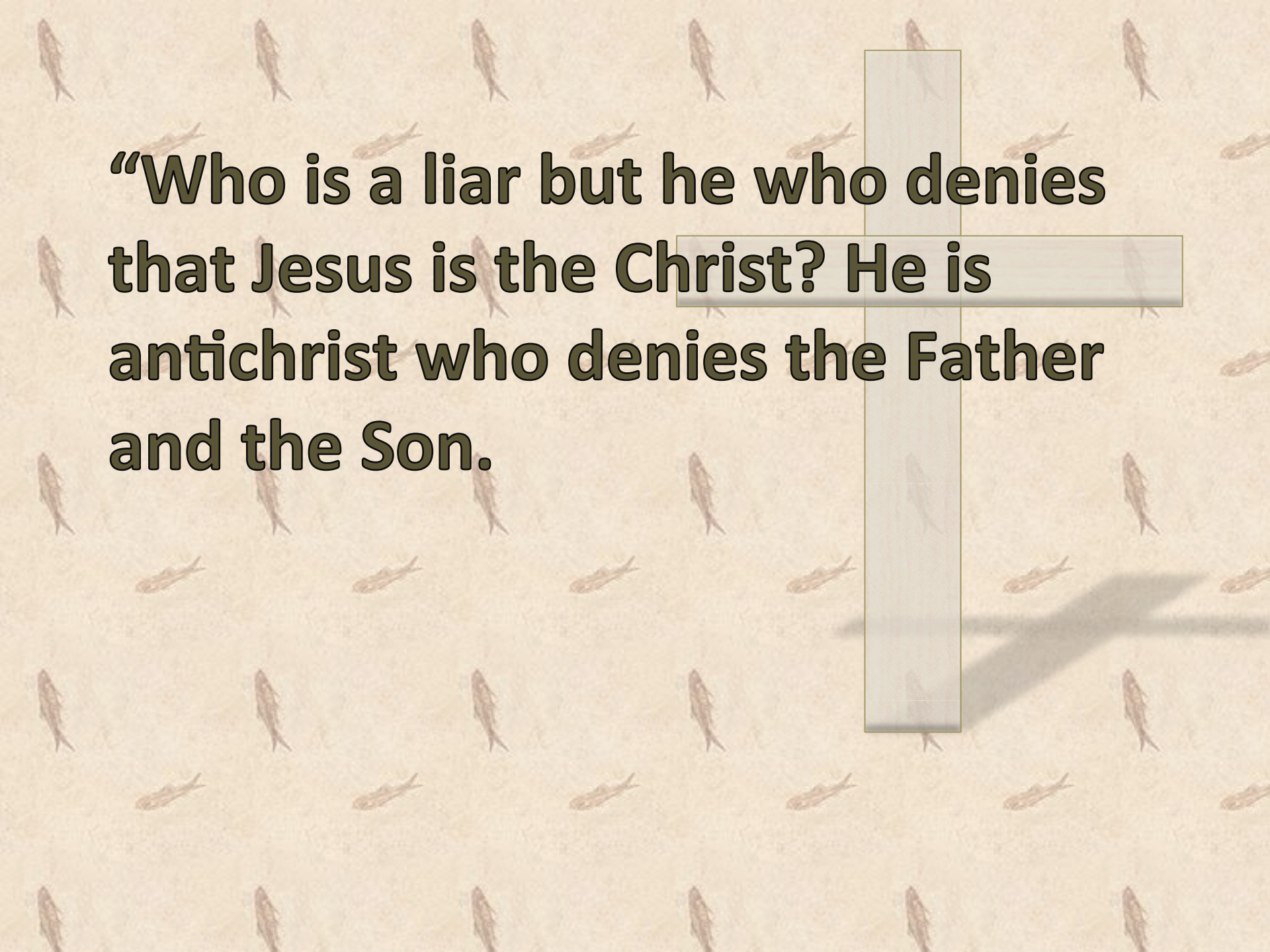
“Only he who now restrains will do so until he is taken out of the way. And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.” II Thessalonians 2:1-8.

Note that this “falling away” or apostasy, will claim to be Christian, but will be making blasphemous claims. Only one other time in Scripture is the term “son of perdition” used, referring to Judas Iscariot, who walked with Christ, but then betrayed Him.

When civil Rome was removed as a world power, then the papacy emerged. Again, the scope of this power makes it impossible for a “one person” application; it must be a system, a “kingdom.” The papacy fulfills it perfectly.



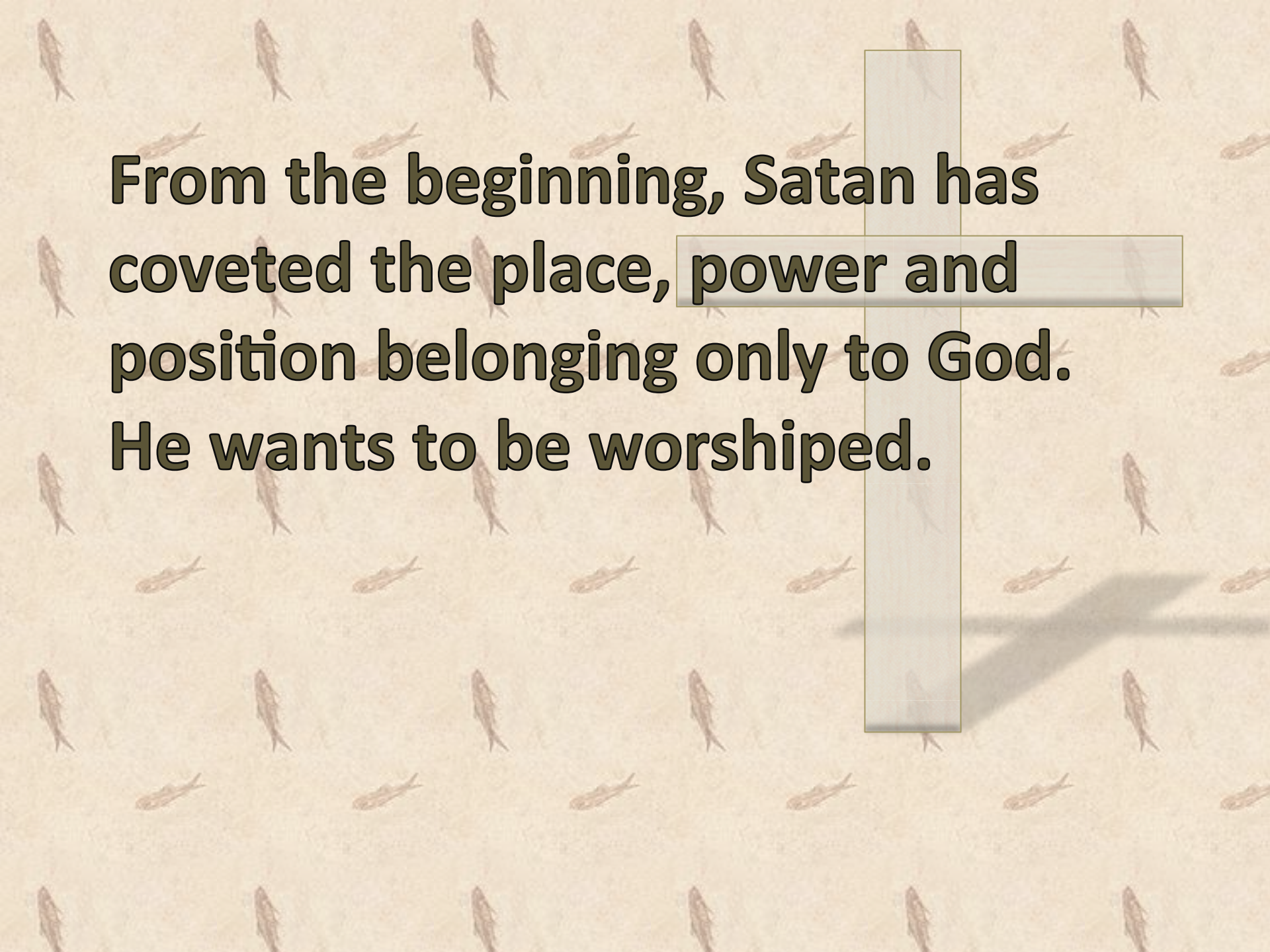
**John foretold of a coming
“Antichrist.” “Little children, it is
the last hour; and as you have
heard that the Antichrist is
coming, even now many
antichrists have come, by which
we know that it is the last hour.**



“Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son.

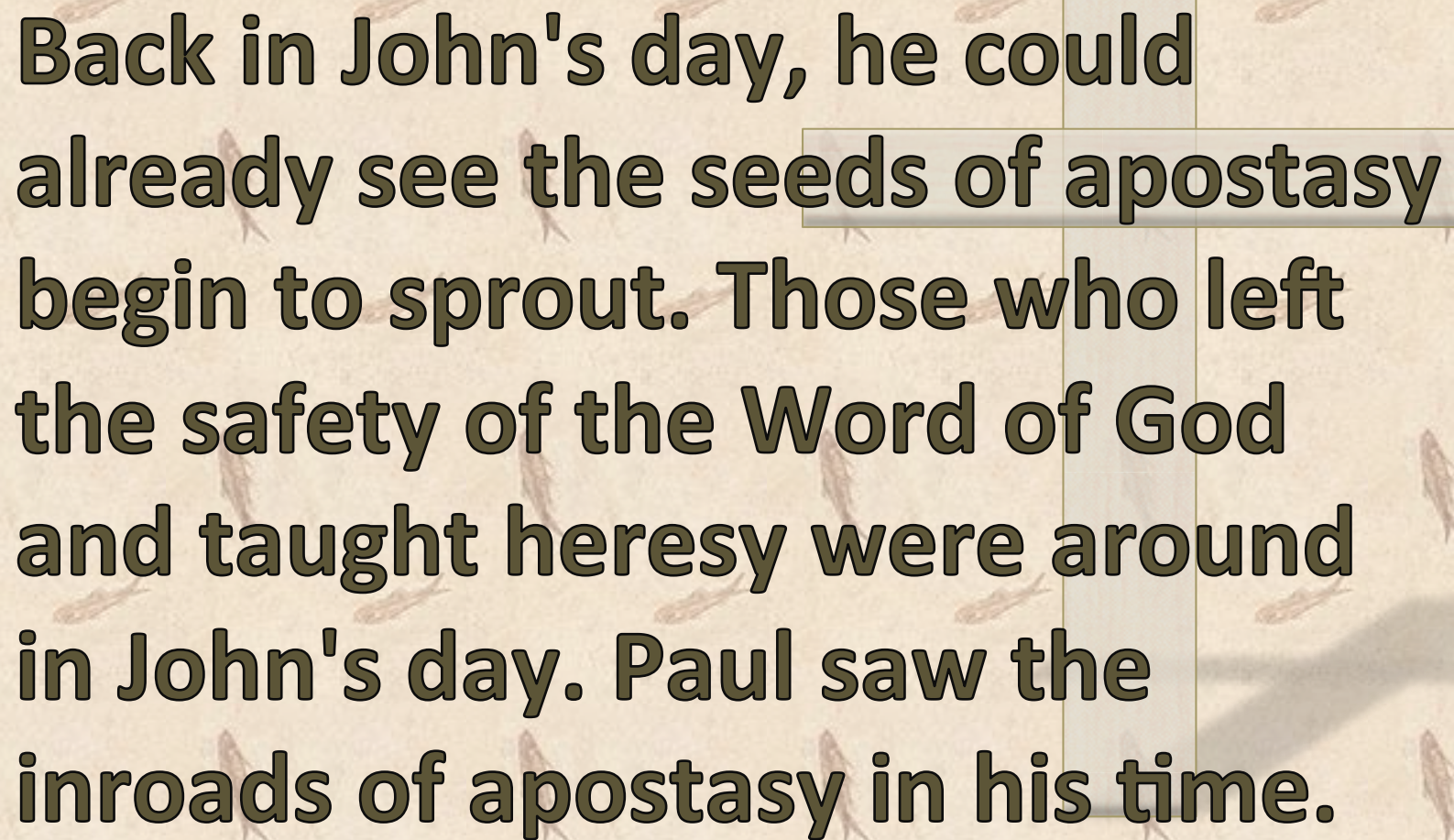
“Every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world.” I John 2:18, 22; 4:3.

Satan is the original and ultimate Antichrist! He is the one who declared, "I will ascend into heaven, I will exalt my throne above the stars of God; I will ascend above the heights of the clouds, I will be like the Most High." Isaiah 14:13, 14.

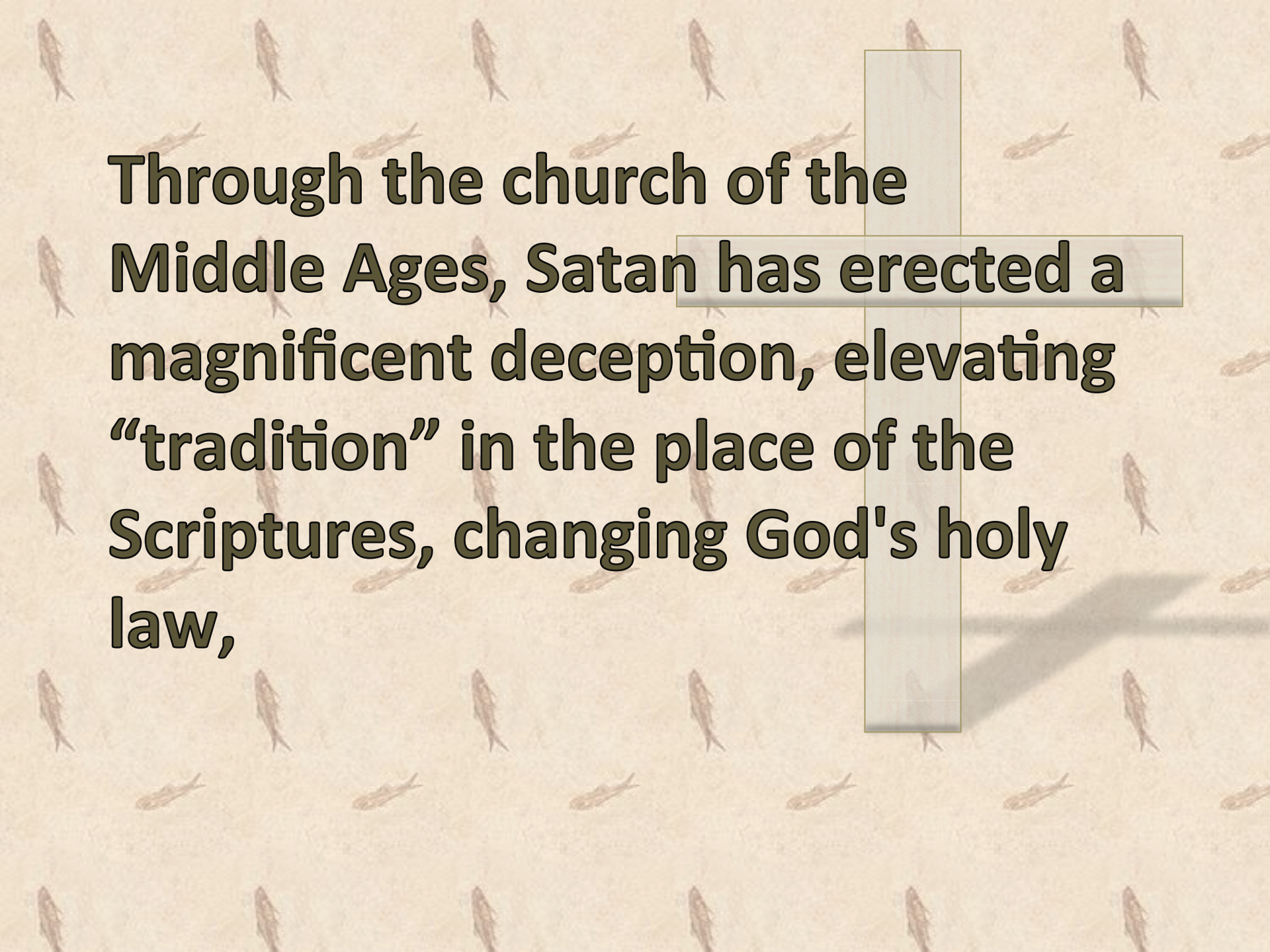


**From the beginning, Satan has
coveted the place, power and
position belonging only to God.
He wants to be worshiped.**

As we've seen from the beginning, Satan's strategy is to use people to do his work for him. He used Eve to tempt Adam. He used the Sanhedrin, the religious leaders, to put Christ on the cross. His strategy hasn't changed.

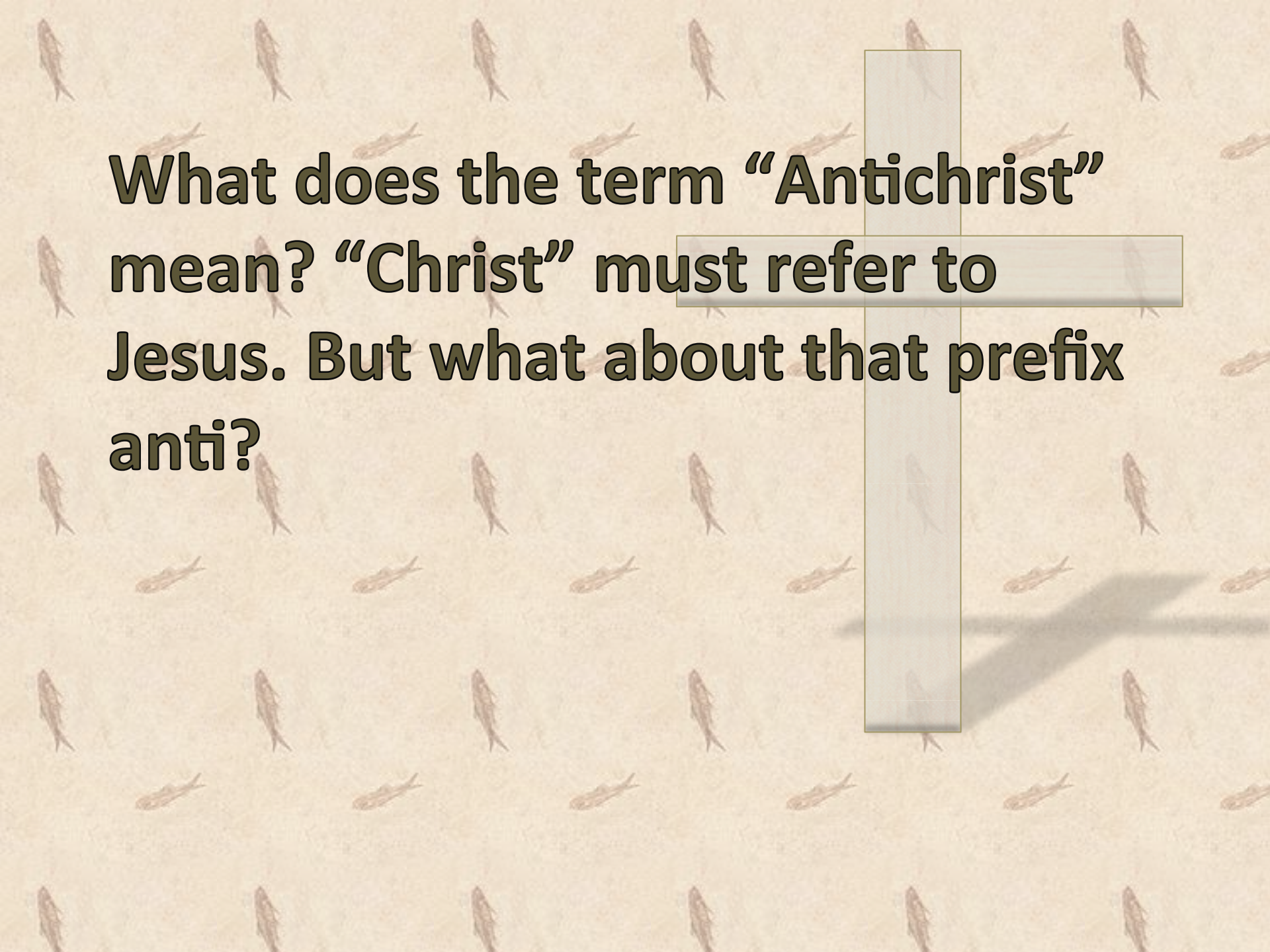


Back in John's day, he could already see the seeds of apostasy begin to sprout. Those who left the safety of the Word of God and taught heresy were around in John's day. Paul saw the inroads of apostasy in his time.



Through the church of the Middle Ages, Satan has erected a magnificent deception, elevating “tradition” in the place of the Scriptures, changing God's holy law,

**making it illegal to own a Bible,
persecuting those who resisted,
and laying claim to equality with
God! All in the name of religion!
The Roman Pontiff claims to be
the “greatest bridge maker,”
“Pontifex Maximus.” Amazing!**

The background features a repeating pattern of small, brown, stylized fish swimming in various directions. A large, faint, semi-transparent cross is centered on the page, with a darker shadow cast to its right and bottom.

What does the term “Antichrist” mean? “Christ” must refer to Jesus. But what about that prefix anti?

We are familiar with the prefix
“anti” as meaning “opposed to,”
or “against,” as in “anti-
government.”

The English language is derived roughly 50% from Latin words, 50% from Greek words. The prefix anti, coming from Latin most certainly means “against.”

But the New Testament was not written in Latin, but in Greek.

What does the prefix anti mean in Greek?

It can mean “against,” or
“opposed to,” but primarily it
means “in the place of.”

Someone who “takes your place”
can be “against” you, but not
necessarily. “In the place of” is
the primary emphasis of anti in
Greek.

“When he (Joseph) heard that Archelous was reigning over Judea instead of (anti) his father Herod, he was afraid to go there.” Matthew 2:22.

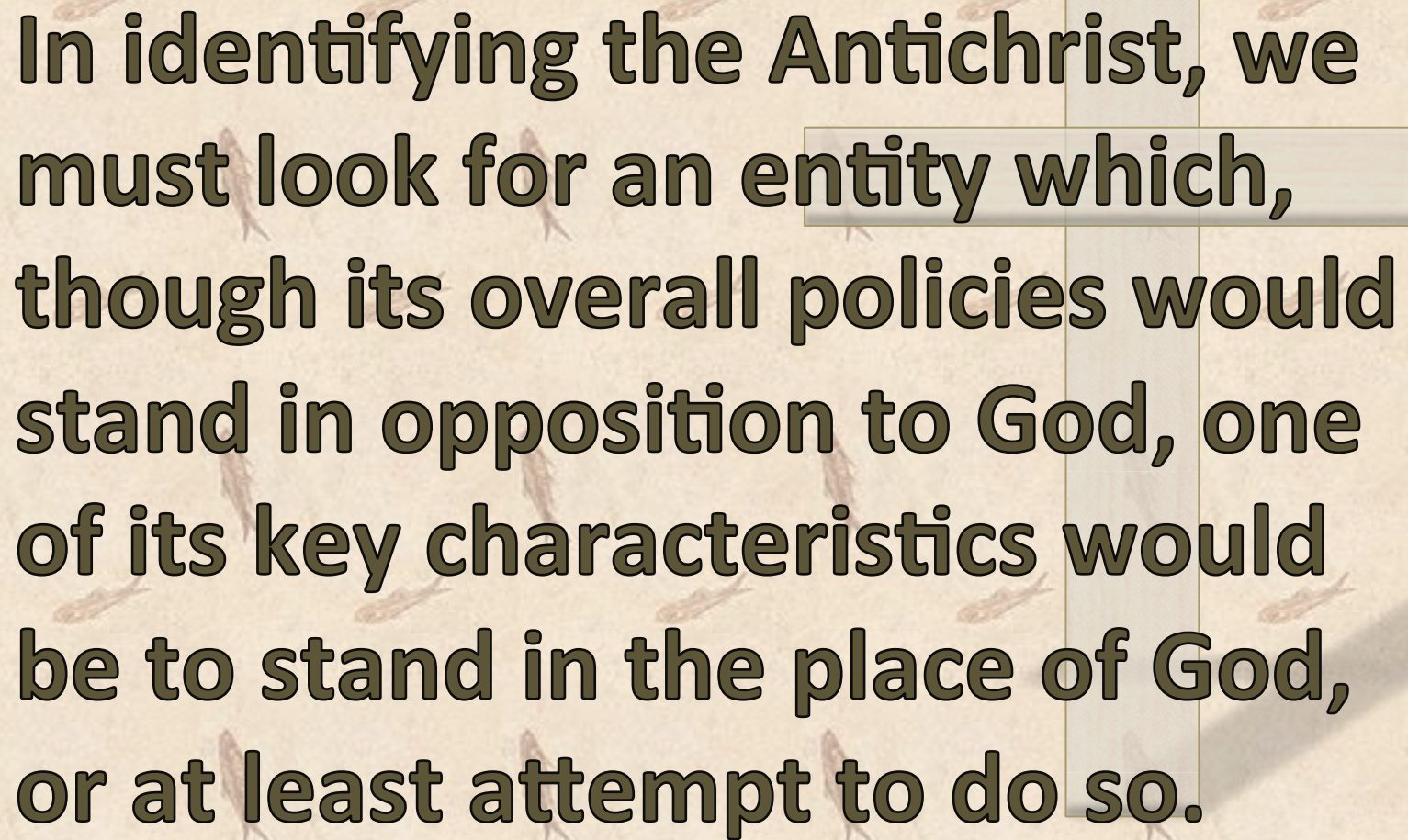
“For even the son of Man did not come to be served, but to serve, and to give His life a ransom for (anti) man.” Mark 10:45. What fits better as a meaning for anti? “against” or “in the place of”?

This word anti is used repeatedly in the Greek Old Testament (LXX) to describe the succession of kings. “And it happened after this that the king of the people of Ammon died, and Hanun his son reigned in his place.” II Samuel 10:1.

There are literally scores of examples, more than 80 of them, of this type of usage of anti in the Septuagint, describing a king ruling in another's place.

“Then the king was deeply moved, and went up to the chamber over the gate and wept. And as he went, he said thus: ‘O my son Absalom--my son, my son Absalom--if only I had died in your place (anti)! O Absalom my son, my son!’” II Samuel 18:33.

**“So Abraham went and took the ram, and offered it up for a burnt offering instead of (anti) his son.”
Genesis 22:13.**



In identifying the Antichrist, we must look for an entity which, though its overall policies would stand in opposition to God, one of its key characteristics would be to stand in the place of God, or at least attempt to do so.

In all the pictures of apostasy given in Scripture, this blasphemous arrogance of attempting to take God's place has been highlighted.

One of the pope's titles is “Vicar of the Son of God.” “Vicar,” coming from a Latin root, means “one who stands in the place of,” as in the word “vicarious.” The “Son of God” is Christ. “We hold on this earth the place of God Almighty.”

The pope assumes the title “Vicar of the Son of God,” using a term coming from Latin. Question: What if he wanted to use the same title, but employ words that came from Greek instead of Latin? What is the root, as we have discovered, in Greek that means “in the place of”? It is

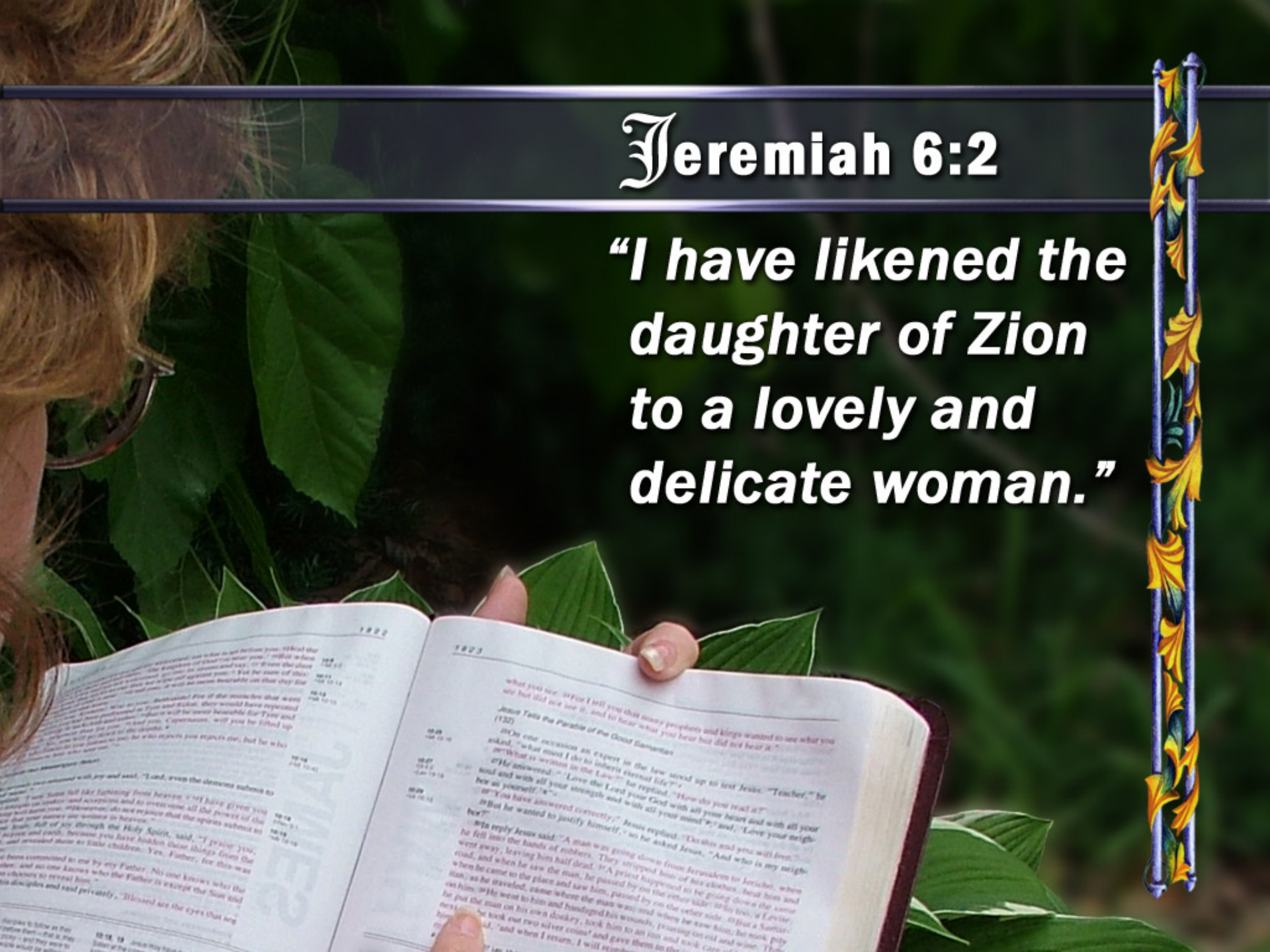
Instead of “Vicar of the Son of God,” the title would be Antichrist! By his policies and claims, including the authority to alter Scripture and to forgive sins, the pontiff is the rightful owner of this blasphemous title.

**The impure woman of Revelation
17 is the seventh and last picture
of apostasy.**



Jeremiah 6:2

“I have likened the daughter of Zion to a lovely and delicate woman.”

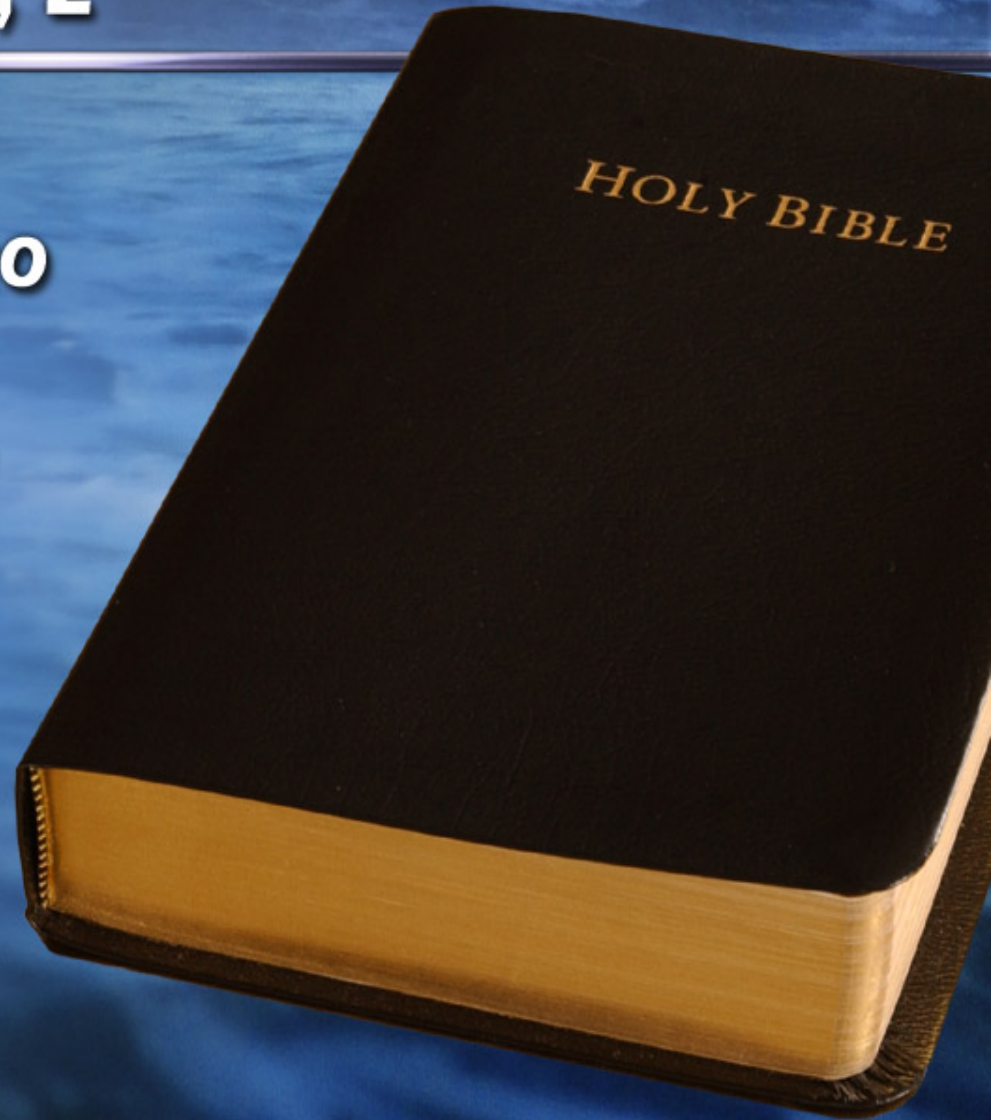




An Apostate System

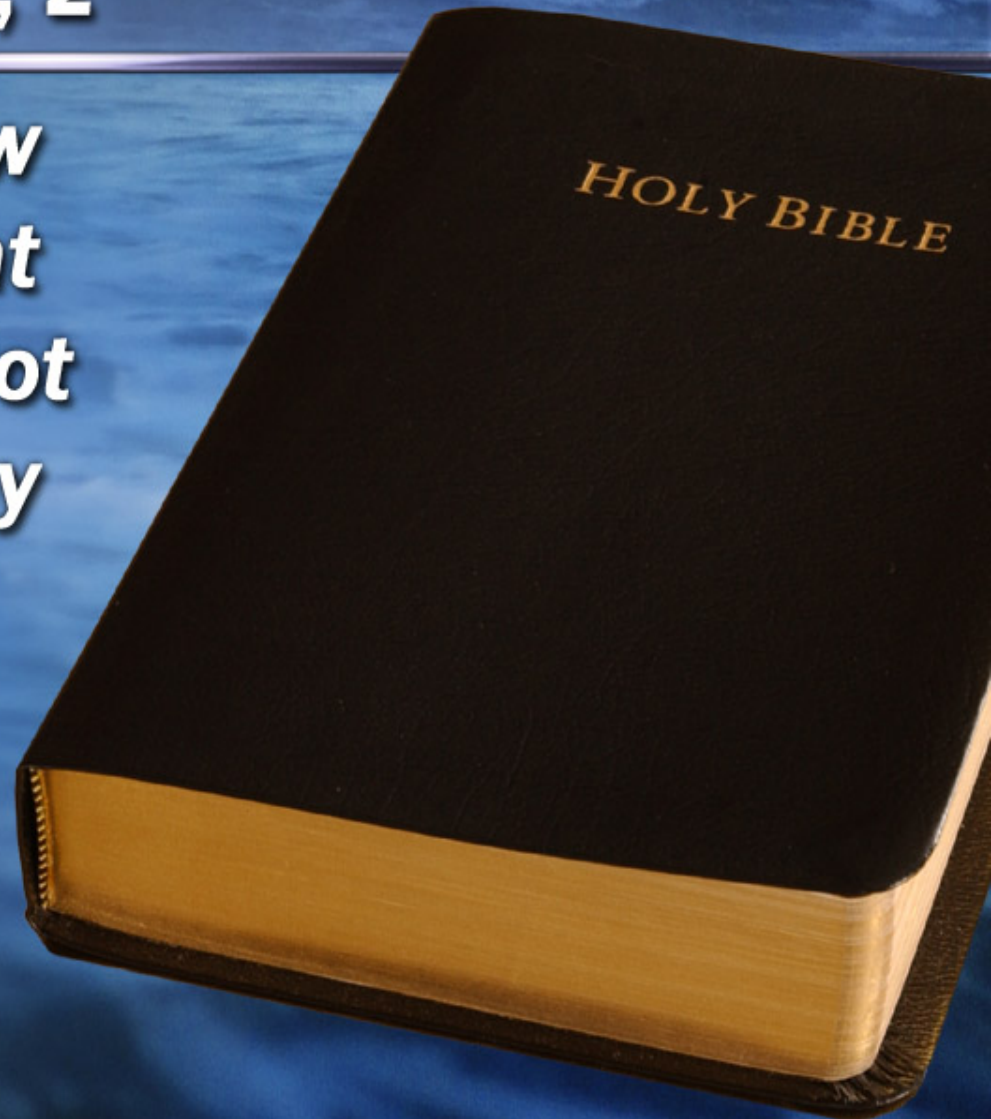
Revelation 17:1, 2

“Then one of the seven angels who had the seven bowls came and talked with me, saying to me,



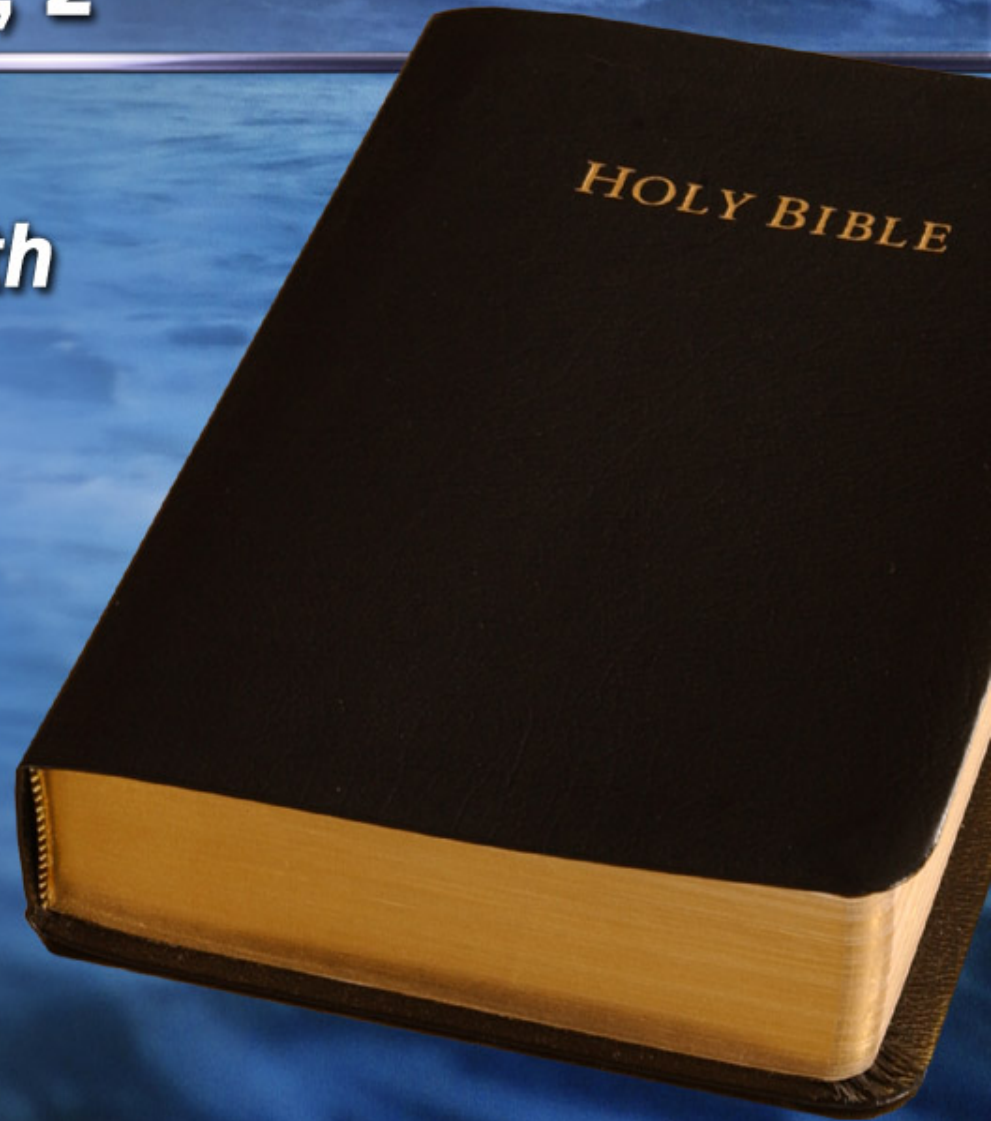
Revelation 17:1, 2

***'Come, I will show
you the judgment
of the great harlot
who sits on many
waters,***



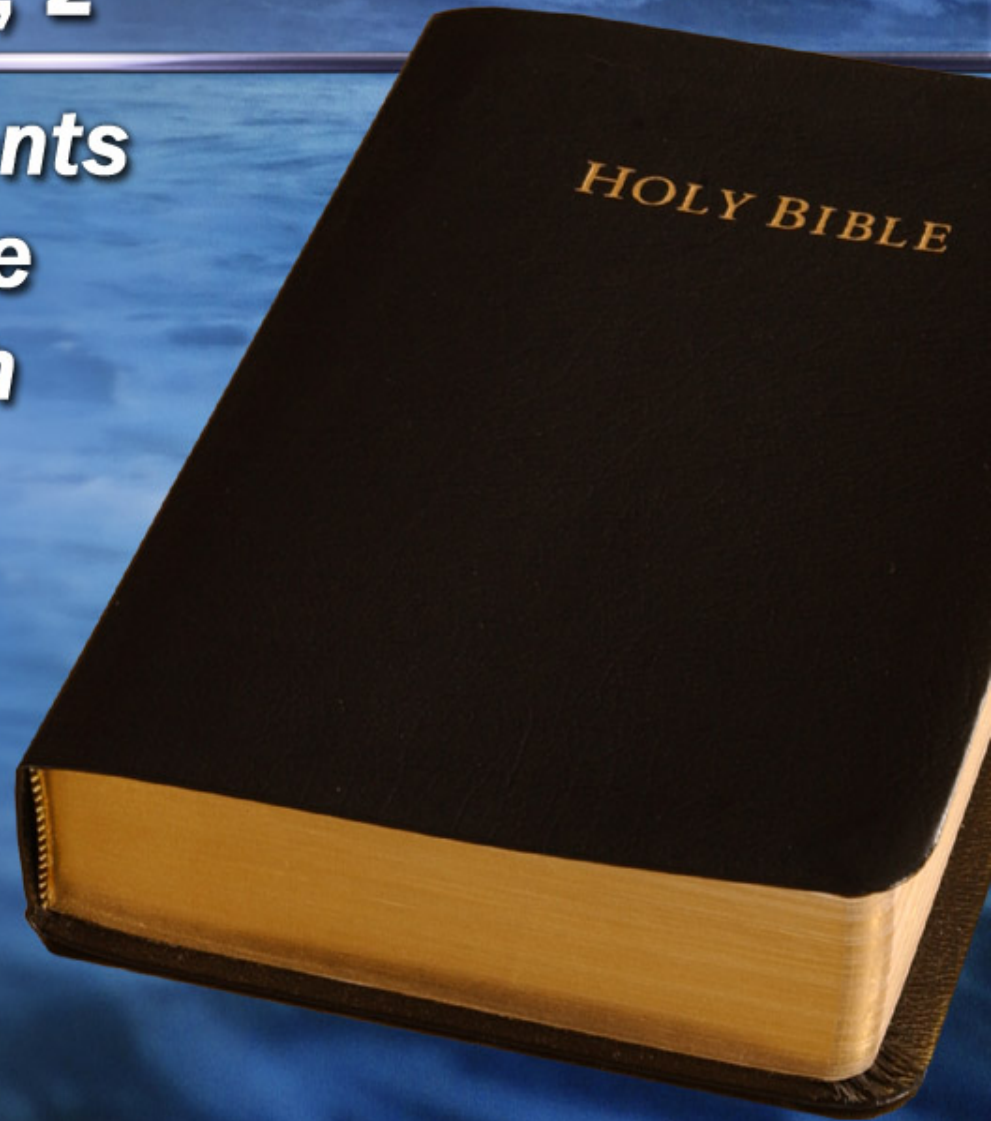
Revelation 17:1, 2

***with whom the
kings of the earth
committed
fornication,***



Revelation 17:1, 2

***and the inhabitants
of the earth were
made drunk with
the wine of her
fornication.’”***



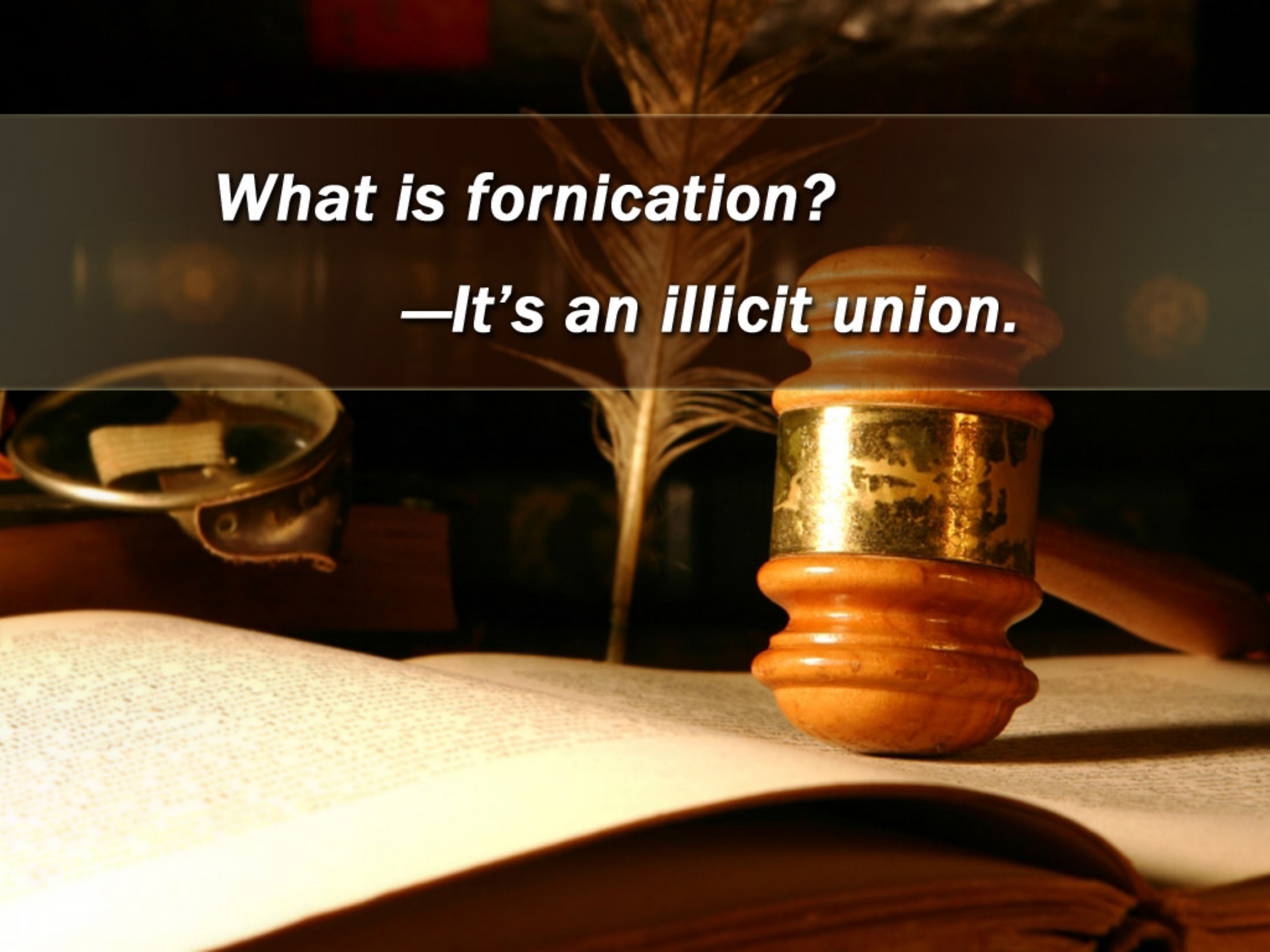


Revelation 17:15

***“Then he said to me,
‘The waters which you
saw, where the harlot
sits, are peoples,
multitudes, nations,
and tongues.’”***

What is fornication?

—It's an illicit union.



Revelation 17:3

***“So he carried me
away in the Spirit
into the wilderness.
And I saw a
woman sitting
on a scarlet
beast***



Revelation 17:3

***which was full of
names of blasphemy,
having seven heads
and ten horns.”***



A painting of a woman with dark hair, wearing a purple dress and multiple strands of pearls, riding a large leopard. She is holding a golden chalice in her right hand. The background is a dense jungle with a red and orange glow. The image is framed by decorative golden scrollwork on the left and right sides.

The beast on which she rides represents the state.

Revelation 17:4

“The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls,



Revelation 17:4

*having in her hand
a golden cup full
of abominations
and the filthiness
of her fornication.”*



Revelation 17:9 NIV

***“This calls for a
mind with wisdom.
The seven heads
are seven hills on
which the woman
sits.”***





***There is only one city in the world
that meets this description—Rome.***

The fallen church system of Revelation 17 has colors of purple and scarlet and she sits on a city with seven hills.



The golden wine cup in her hand represents the intoxication of false doctrine.



Revelation 17:5

*“And on her forehead
a name was written:*

**MYSTERY,
BABYLON THE GREAT,
THE MOTHER OF
HARLOTS AND OF
THE ABOMINATIONS
OF THE EARTH.”**





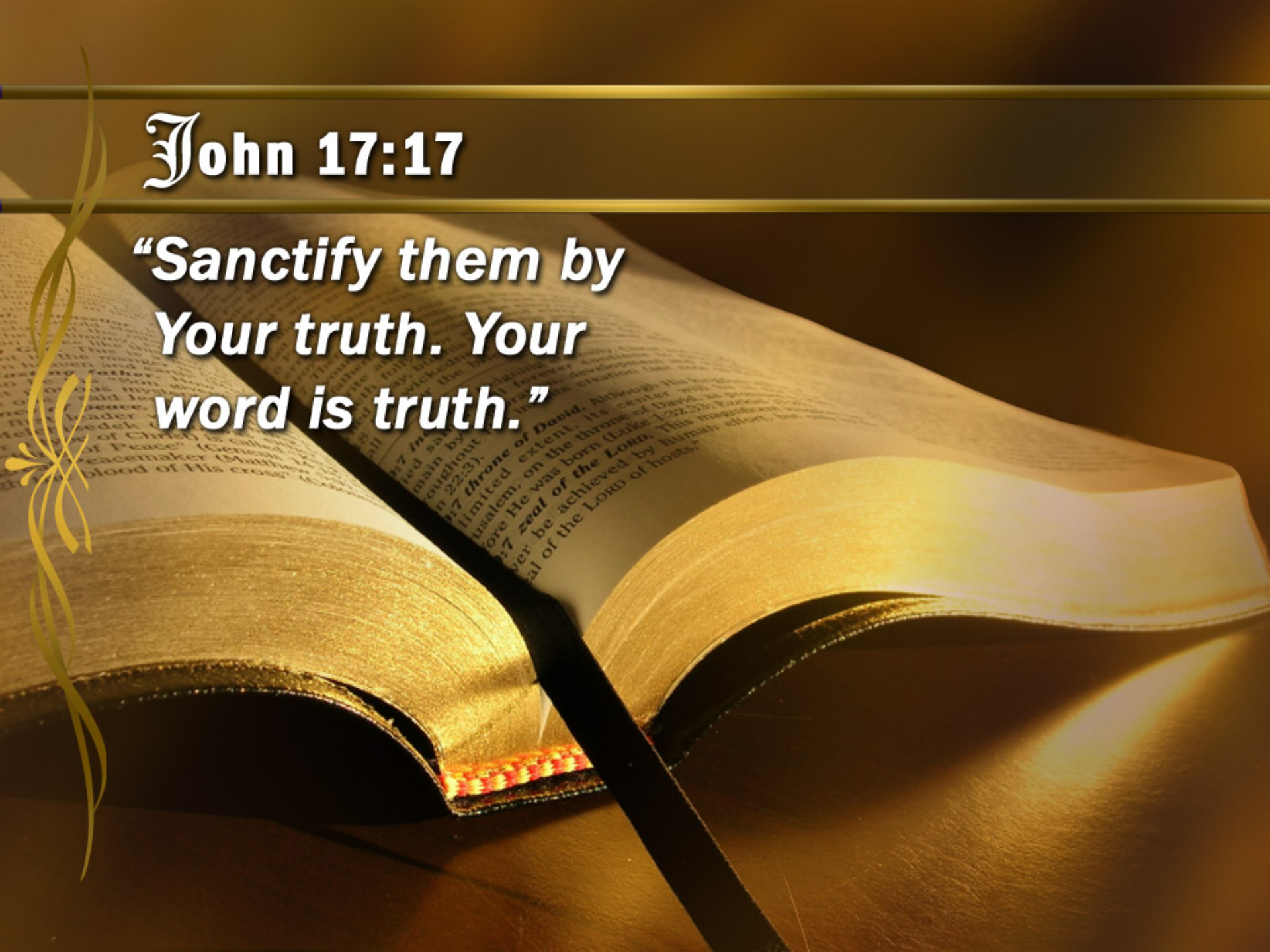
False doctrines would come into the church through this false religious system called Babylon.

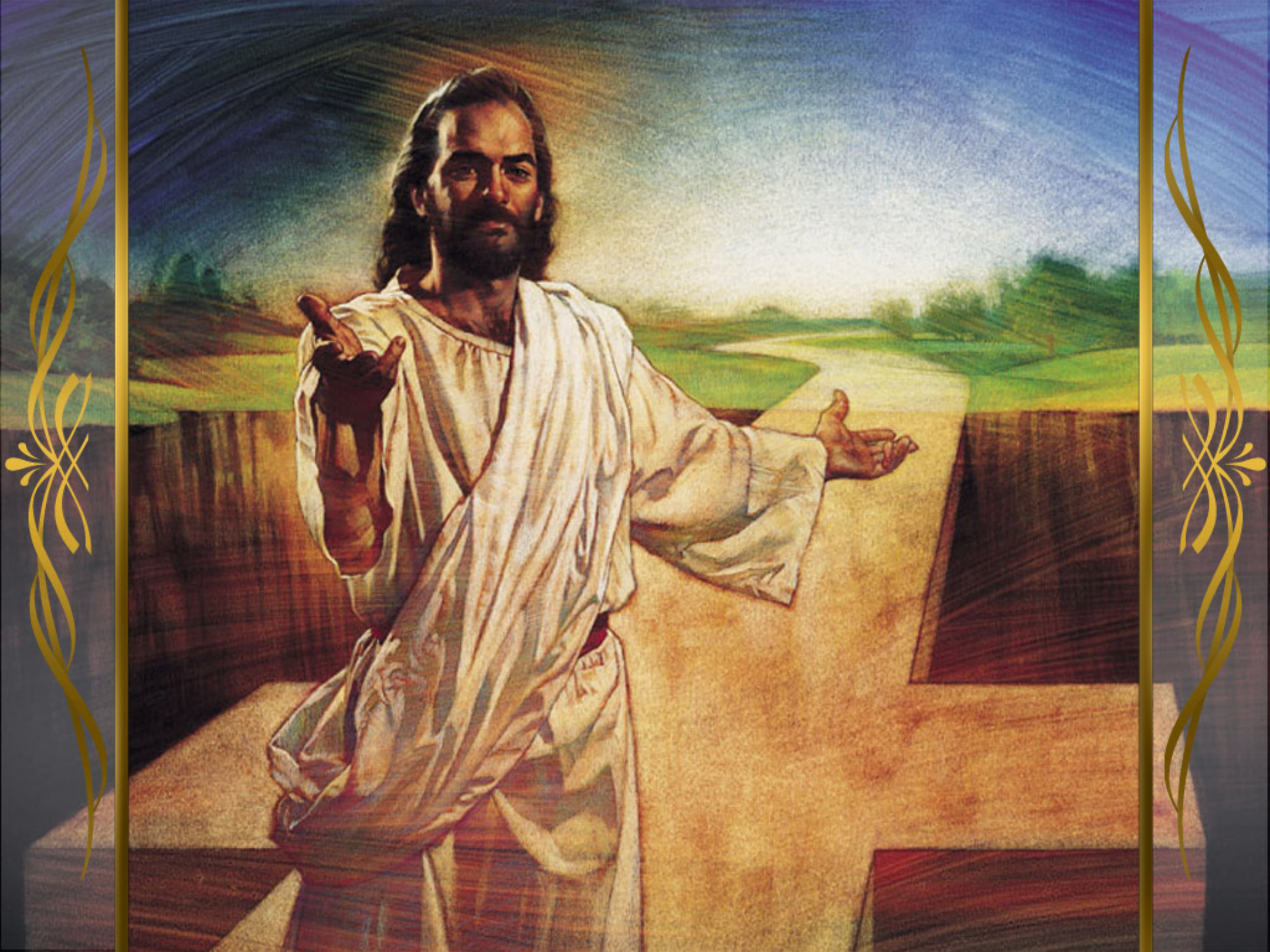


False doctrines would come into the church through this false religious system called Babylon.

John 17:17

**“Sanctify them by
Your truth. Your
word is truth.”**





Topic For Sunday, Oct, 7 at 7pm

**“The Mark of the Beast
and the Seal of God”**

Evangelistic Series

Sermon Nine

